

# 12<sup>th</sup> Century's Enlightenment Technic and Revolution

Conversation of Truth



Author

**Basavaraj Swamy, Raichur**

Translated by

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(Conversation of Truth)

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## SCHOOL TEACHING

This work is  
dedicated to all the bodies  
of the globe







## BEFORE READING

The socio-economic and religious revolution of the 12<sup>th</sup> century is by the people of Kalyana which is self-motivated. The Sharanas revolution is highlighted by their work ethics, which all know as "Work is Worship". Straight from the heart, and out of their priceless experience, they have written lakhs of Vachanas. Out of which we have traced @22,000 Vachanas so far as on today. These Vachanas will take out the ignorance of mind which is present in our body and makes us enlightened soul.

We cannot make each and every person to be a perfect person. One has to make him right on his own by enlightening his knowledge or consciousness

Don't try to pacify the neighbor Try to pacify your body and soul Try to pacify your mind

Kudalasangamadeva will not appreciate your efforts to pacify the neighbor

This is the great universal formula to clear our clots and ignorance in our body. We ourselves have to clear these clots and ignorance by the consciousness present within ourselves.

Vishwaguru Basavanna says; the blackish colored person if he praises the reddish colored person, he will not become red colored person. The reddish colored person if he praises the blackish colored person, he will not become black person.

The whole world praises Baharat as a country of enormous knowledge. The teachings from the great philosophical visionary personalities like Buddha, Basaveshwara, Mahaveera, Sharanas, Dasa poets, Tatvapadakaras, Folk literatures have made



Bharat a rich country with their writings.

*Siddhartha* wrote to give us the great sayings after he became Buddha. Philosophical tenets through his articles, *Vardhamana* opened the beautiful world of philosophy. The *Dasa* literature and the *Tatvapadakaras* gave us the sugar coated poems which are still giving us the breeze of social and philosophical tenets.

*Basavanna* and his *Sharanas* wrote about the inner consciousness in their *Vachanas* which are till today relevant.

Human beings are the only creatures of god who can speak written great legendary epics like *Ramayana* and *Mahabharata* which are living examples for the great literary works.

Even then, I am unable to understand why man can't uses his own mind and knowledge to promote great tenets of mankind. Speech is not everything. but it will have everything when we use it in a right way.

In my tongue is always filled with your name in the form of ambrosia The eyes are filled with the image of yours

My ears are always hears your fame

My mind is always filled with your thoughts and memories

Oh my lord *Kudalasangamadeva*, please make me as a bee at your lotus feet.

This is incredible formula to make mankind to be a humble and honored. Those who can understand this great philosophy will knows the law of universe.

*Vachana* means speech or sound. There is consciousness in words. If we listen words with



ignorance, body will burn. The words which are uttered with bad intension will make the body tired and burnt. This is the effect of forgetting the consciousness. There is a great saying "Nishabdam Brahmamuchyate". Every words has the silence within itself. The harder the words greater is the pain to the body. The body will swallow the word which are presented with the understanding of consciousness. But, the body which deliver the hard words will suffer.

For example, the word "*donkey*" has certain meaning. The name which man proposes is not known to the donkey itself. If we scold a person, you are a donkey makes him annoyed for sometime. The body which says donkey will suffer first and then the other body which listens to it. Then it realizes what it said is bad and wrong.

The body which is the target here will not understand that he is not donkey. The body which alleges is also not a donkey. but, both the bodies will suffer at a time.

The five senses, Vision, Sound, Smell, Taste and Touch always fight for the physical enjoyment. The mind game create it all these happiness and sorrow, war like situations. Mind will not be in position to understand all these things.

Basavanna says a very beautiful Vachana on this;

why are you not feeling the happiness of listening having ear within the ear?

Why are you not feeling the happiness of touching having skin within the skin? Why are you not feeling the happiness of vision having eye within the eye?



Why are you not feeling the happiness of taste having tongue within the tongue?

Why are you not feeling the happiness of fragrance having nose within the nose?

We have to research again and again the works of great poets and personalities. Government should also come forward.

This book title "Journey towards inner consciousness" is written in the form of discussions. The reader should realize his own consciousness by reading this book. If this book could make even a single and small spark in the eyes and soul of the reader is enough to satisfy our efforts. We feel it's a great success. The failure of ignorance through the knowledge is what we expect from the readers and the world.

We extend our gratitude and thanks with folded hands to my Guru Shri Vidyanand Sharana, and my Gurubhai Shri Devanand Sharana, Shri Lakshmeesh Tolpadi Shantigouda-Puttur, Shri Sharabhendra Swamy and this book is Translated by Shri Vijaykumar Kammar.

Sharanu Sharanarthi.

Date : 30th Nov. 2023  
Raichur

Basavaraj Swamy  
Author



## Salutation to the Eternal Truth

The existence of a human being rests on his reasoning power. If he had not had the power of reasoning, he would have been like an animal. Therefore, the Greek philosopher Aristotle rightly said that “Man is a rational animal.” This logical deliberation of man prompted him to think about the creation of this universe, the origin of the earth, truth-untruth, justice-injustice, good-evil, mind-body, knowledge-ignorance, soul-almighty and so on. He has seen all the things that have fallen into his experience and inexperience have been thrown into the touchstone of logic. The outward emanations of these discussions formed into branches of philosophy. Thus, philosophy is assumed to be the mother root of all knowledge.

The beginning of Indian philosophy takes us back to the *Rigvedic* period, about two thousand years before the beginning of Christ era. Philosopher and educationist Maulana Abul Kalam Azad writes about the legacy of Indian philosophy.



“The fact that India in the sixth century B.C. could exhibit the method and approach of Gautama the Buddha and Mahavira is in itself evidence that the country had developed a widespread and deep philosophical insight. An atmosphere was already in existence in which there could develop different theories and interpretations of the mysteries of life. It is also clear that a stage had been reached where these problems could be solved without presupposing either the existence of God or the revelation of His will. Such a philosophic temper did not emerge in Greece till much later.”

Thus, Indian philosophy is the guiding principle for all the branches of knowledge in the world. The thoughts of the Indian philosophers were not only related to the worldly but also transcendental. The search for Eternal Truth was the mission of Indian philosophers. As a result of that constant search for Eternal truth, many theories were formed here. The doctrines of *Saankhya*, *Yoga*, *Nyaaya*, *Vaisheshika*, *Poorvaimamsa* and



*Uttaramimamsa* (the *Vedanta* of the Upanishads) became popular and became famous as *Shaddarshanas*. *Vedanta* was defined on different bases as *Dvaita*, *Advaita*, *Dvaitadvaita*, *Shuddhadvaita*, *Vishiishtadvaita*, *Saktivishishtadvaita* (*Virashaiva* tradition), *Shivadvaita* (*Kashmir Shaiva* tradition). If these are called theistic theories, *Charvaka* (*Lokayatika*), Jain, Buddhist theories, which included different thoughts, were presented and laid the foundation for *Nirishvaraide* ideas. Apart from these, the customs of the people of the respective regions have also taken the form of *darshana*. *Natha Pantha*, *Naga Pantha*, *Avadhootha*, *Aaroodha*, *Kaalaamukha*, *Shaiva*, *Shaaktha* traditions have also planted the unique thoughts of *Desi Darshana* in the people's mind. Empiricism of *Charvaka*, Rationalism of *Nyaya*, *Sankhya*, *Yoga*, and Buddhist doctrines, Authoritarianism of *Purvamimamsa*, *Uttaramimamsa* and Jainism further deepened Indian philosophy. *Arsheya's* saying "*Aa no bhadraah kratavo yantu vishwatah*" means 'Let good ideas flow to us



from everywhere' is became true in the context of Indian philosophy.

The essence of all those principles was revised and taken in a new direction only in *Anubhavamantpa* led by *Allama Prabhu* of the twelfth century. The thoughts of that great house, which led to many vicissitudes in social, cultural and spiritual life, not only stood as a mirror of the times, but also touched everyone's heart. It is a wonderful and admirable fact that even after many centuries, the influence of those thoughts remains alive within us and has formed a waking blessings. It is for this reason that the *Vachana* Movement organized by the *Basavadi Sharanas* does not appear to us as just a page of history, but is reborn within us again and again as the present.

The *Sharana* Movement and *Vachana Vangmaya* have been interpreted as a social movement by many scholars. But few of them saw the spiritual feeling within. One of those few is *Sharana Basavaraja Swami*, the author of this work 'Journey towards inner consciousness' (*Arive Guru*). Responding to the sufferings of the people as a journalist and editor of the press *Swamiji* saw in his daily life the ignorance of the people and the "Gurus" who capitalize on that ignorance and exploit them in the name of religion.

So, naturally, the question arises again and again that 'who is the *Guru*?' But on the contrary, in the *Satsanga* of *Sri Vidyananda Sharanaru* of *Dabberunaduvu*, realizing the real light of the *Guru*. The answer to that question, who is the *Guru*? was sought in the *Vachana Vaangmaya* and in the lives of



the *Sharanas*. The work '12th century's enlightenment technique' is in your hand as a reward of that.

Carrying the main question Who is *Guru*?, This work is trying to answer or find answers through *Vachana* literature to many questions that arise around it again and again. That is why the subtitle '*Sathiya Samvaada*' given to this work is apt. Several philosophical themes that resonated in the *Anubhava Mantapa* have been reborn there. The special feature of this work is that by recreating the context of *Anubhava Mantapa*, the writer's technique of presenting and analyzing the subject, arranging dialogue through the characters of the *Sharanas* in the daily morning and evening *satsangas*, takes the reader to the 12th century. The thoughts here have a breadth of inner feeling beyond the discussions of social stratum. Can one who has a physical body become a *Guru*? Although this topic is the central discussion of this work, it is not so easy to get the conclusion that there is no one called *Guru* apart from *Gurudeva* called *Arivu*. It is noteworthy here that Basavaraja Swami has examined the depth and breadth of the subject with great care and sensitivity.

While observing this work 'Journey towards inner consciousness', another work that crossed my mind was a modern *Upanishad* called '*Jnaanaguroopanishat*' written by my *Vidyaguru Prabhananda Pandita* of Roudakundi. While saying that man cannot become *Guru* to a man, he asserts '*Jnaananieva Gurussaakshaat*'. Using the *Upanishads* as the basis for his proposition, but Basavarajaswamy has inquired into the nature of the *Guru* based on the principles of the *Basavadi Sharanas*. The first dialogue of his work is that he is not a *Guru*



who is having physical body. Denying physical, disguised *Gurus*, every person has a *Guru* within his body. He is always inside the body and illuminates the body without infecting the body. There is a natural analogy here with the '*Aatmasvaroopa*' narration of the *Kathopanishad*, '*Ashariram sharireshu anavastheshvavasthitam*', where he is brightening the inner light. Thus, we find the immortal (*Saavillada*), formless (*Roohillada*), incorruptible (*Kedillada*) *Gurusvaroopa* being clarified throughout the entire work.

If you look at any philosopher in the world, when he makes a proposition, he goes through everything related to it. Along with the focal point of the subject, its legends, traditions, beliefs, rituals and so on, everything gets a new luster and a new concept while colliding with the target of observation and analysis. Along with *Gurusvarupa*'s inquisitiveness, Who is a female? Who is male? Who is the spirit within them? Who is a disciple? What are the principles of five senses (*Panchendriyas*)? What is their role in the path of self-realization (*Aatmasaakshaatkaara*)? What is called body? What is mind? What is the relationship between them? Thus, Basavarajaswamiji, scattering many questions around him and finding the answers for them. This method is unique.

*Noduvuda nodalariyade kettittthi jagavella*  
*Noduvuda noduvade koodalilla agalalilla*  
*Koodada agalada kootada sukhavanu Guheshvara,*  
*Ninma sharana mantra balla*

Referring to the verse of Allama Prabhu, explaining the premises of ignorance that stand as a barrier to the periphery of our consciousness, with



the parable of a stone and a statue. He divides and facilitates the cognitive path necessary for the realization of the truth into truth view (*Satya drushtya*), Illusion (*Mithya drushya*), experience view (*Anubhava drushtya*), Teacher's view (*Guruvina drushya*) and cognitive view (*Arivina drushya*). The God sought by man is not God by saying that every body should be *Jnaani*, but the *Jnaani* should not be worshipped. Consciousness is itself God and resides in the body. He is the *Gurudeva*. The *Gurudeva* is confluent in the temple called *Anga*. Just as after the confluence of the rivers, we can't separate as this is the water of *Krishna*, this is the water of *Malaprabha*, this is the water of *Ghataprabha*, and similarly the confluence of the *lingasvaroopi Gurudeva* within the *Anga* is inseparable. Perfect understanding of this is the secret of '*Lingaangasaamarasya*'. Similarly, *Prabhudeva* says–

*Thaanu lingavo, linga lingavo*

*Ballade neevu helire Guheshvara lingavanu*

This is much discussed in this work.

*Mana eva manushyaanaam kaaranam*

*bandhamokshayohi*

*Bandhaaya vishyaasaktam muktyai nirvishayam*

*smrutham*

The Upanishad says that the mind is the cause of man's bondage and salvation. It is said that lust (*Vishayaasakti*) leads to our bondage and neutrality (*Nirvishayam*) leads to salvation. Allama Prabhu opines the same in his *vachana* –

*Honnu maayeyembaru honnu maayeyalla*

*Hennu maayeyembaru hennu maayeyalla*

*Mannu maayeyembaru mannu maayeyalla*

*Manada mundana aaseye maaye kaanaa Guheshvara*



Basavarajaswamiji has made a review of *Mana* in the background of this *Vachanasutra*. The mind is the cause of the happiness and sorrows of the body. Body has a state of old age, death and liberation from its mind only. Lord *Shiva* is the *Guru* who removes the delusions of the mind (*Manada mundana maaye*) and guides from within. *Shive* is mind. Consciousness is *Shiva*, *Shive* is the mind that knows *Shiva*. Both are residing in the body that is called *Kailaasa*. In order to have the vision of *Arivu emba Gurudeva*, the 'maiden mind' must transform to maturity. Basavarajaswamy says that the mind should become a solid mind (*Ghanamana*).

What is a solid mind? To answer the question, the writer engages in '*Sharirathraya*' concept. They say that our body should be divided into *Sthoolakaaya*, *Manoinayakaaya* and *Jnaanakaaya*. This *Sharirathraya* concept is the contribution of Indian philosophers to the whole world. *Kaaya* has never been discussed so extensively in Western philosophy. But there is an extensive discussion on this in Indian *darshanas* especially in *Yoga* and *Vedanta*. We can also divide it into gross body (*Sthoolasharira*), subtle body (*Sookshmasharira* i.e. mind, intellect), causal body (*Kaaranasharira*) as *Annamayakosha*, *Bhaavmayakosha*, *Aanandamayakosha*. Everyone can perceive the *Sthoolasharira*. Only I can perceive the *Sookshmasharira*. But even I cannot perceive the *Kaaranasharira*. That is why it is the abode of that *Gurudeva* who shines every time within the body of the indescribable '*Nirvikalparoopam Niraakaaranekam*'. He is eternal and infinite.

We are born and raised in ignorance. Thus we have no acquaintance with the Eternal, Infinite



Self. It is because this ignorance has engulfed us that we have created the illusion of 'I', 'Mine', Ego and Delusion. The function of this *Avidyaa* is to create an obstacle to know the *Guru* who is *Aatman*. This *kaaya*, which was supposed to be *Kailaasa* because *Shiva* (*Gurudeva*) and *Shive* (*Ghanamana*) are resided there. But *kaaya* is now a storehouse of garbage due to ignorance. There is no doubt that the work 'Journey towards inner consciousness' will help in getting rid of that garbage and making the body *Kailaasa*. Basavarajaswami's efforts will be worthwhile only when we should enlighten in the proximity of consciousness i.e. *Arivemba Gurudeva*.

We have to appreciate the adventure of Vijayakumar Kammar who translated this work into English. *Vachana Saahitya* has attracted the Kannadigas through its language, ideas and the way it is communicated. Based on the background of Indian philosophy, it can easily be translated into other languages of India. But translating into a foreign language like English is not so easy. Because many of the terms that come here do not have equivalent words in English. The word '*Arivu*' is not mere knowledge. It is greater than worldly knowledge. Likewise the word '*Guru*' is not just a teacher. English words cannot convey such vast suggestiveness of meaning. Translating philosophical subjects is a very difficult task. Congratulations to the translator for successfully translating the work despite all these difficulties. It is still a matter of admiration that Vijayakumar Kammar is the son of the proud poet of Kannada, Ishwara Kammar. Basavaraja Swami who gave such a unique work to the Kannada literary world and



Vijakumar Kammaru who helped to spread *Basavatattva* all over the world by translating this work into English is to be congratulated. Let this coherence of these writers go further.

Sharanu Sharanarathi

**Dr. B. M. Sharabhendra Swamy**

Rtd. Programma Excutive Officer

All India Radio , Raichur



## FROM THE DESK OF TRANSLATOR

*Madikeya Madduvade Manne Modalu  
Todugeyaa Maduvade Honne Modalu  
Shivupathavanrivude Gurupathave Modalu  
kudala Sangamadevaniruvode Sharanara  
Sanagave Modalu Guru Karun Sthala*

Meaning of Vachana: To make a pot, first thing required is clay. Gold is coming first to make ornaments. Guru is extremely essential to know the path of Shiva. In knowing Lord Kudalasangama, the fellowship of Sharanas comes first.

Even at the time he came to Kalyana, Basavanna had chalked out in his mind a program of Socio-Economical and Spiritual Awakening. Beliefs of high and low had broken the society into pieces. Meaningless rituals had become important and there was no equality in the society, no social and economic justice. The essence of religion had slipped to the background. Real devotion and virtuous life had disappeared. All did not have the right to perform Puja (worship) or to receive religious education. but Basavanna made the principle of the equality of all on the basis of his religious life.

Basavanna formed a new spiritual institution experimented on a democratic foundation and that was called Anubhava Mantapa, with an aim to provide a platform for philosophical debate leading to a casteless society, bring about equality and to popularize the concept of “Dasoha” (giving back to the society). Anyone, whatever his or her caste by birth, could become a member. Women were also allowed to join it. Piety and good character were the basics to join Anubhava Mantapa. Anubhava



Mantapa soon became popular. Many devotees from different parts of Karnataka and India came to Kalyana and joined the new order.

This book "Journey towards inner consciousness" talks about the series of discussions happened in the Anubhava Mantapa. It is spanned in 44 chapters. Very much amazing fact that the writer Shri. Basavaraj Swamiji, becomes actor, director, mentor and performer in all the scenes and personalities in all the 44 chapters covers

This journey towards inner enlightenment in a classic and simple way. The reader will have the feeling of himself undergoing a deep sense of belief and transformation.

While translating the book and finding the appropriate words in English was very much difficult. For sometime I had given up the idea of translating this book. When I recalled the words of Dr. M. M. Kalburgi Sir about translation difficulties, my mind changed and I started translating this book. Also, as I started mining the words in English and with the support of various books on Vachana Literature in English, I felt, I should make it possible. Today, it is in front of you to evaluate.

It gave me a wonderful experience and it was a priceless job to give service to Vachana Literature. I am very grateful to Shri. Basavaraj Swamiji for creating a confidence in me. I am humbled and honoured.

The successful process is the one which produces the results. We can glorify the process with many adjectives and statements, unless it produces



the result it's a failure. So, my wish is, this book should reach all the corners of the world. Let the tenets of Basavanna and his Sharanas should reach the world. Then only I can say our efforts are successful. Hope this book will receive immense appreciations. Wishing all the best to the success of this book. For any mistakes while narrating the principles, please pardon me.

*Aparadha sahasrani  
kreeyanthe aharnisham maya |  
Daso aayamiti maam |  
mathwam kshamaswa parameshwari |*

Translation: Oh great goddess, I commit thousands of mistakes routinely, So please think me as your disciple and please pardon me.

Sharanu Sharanarthi.

**Vijayakumar kammar  
Tumkur**



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## Guru is not a physical body

Is Guru (*Teacher*) and how to recognize Gurudeva (*Teacher*) please ?

**Basavanna :** Channabasavanna, can you kindly explain what “Guru (*Teacher*)” means please?

**Channabasavanna:** (By respectfully bowing his head to Basavanna and Allama Prabhu) Stood up and respectfully bowing head and said *Sharanu Sharanarthigalu* (Saluting) to the gathering. Began to present views about the subject Guru (*Teacher*).

Gurudeva (*Teacher*) is not a person with a physical body. He is immutable, in is sense unseen. Guru (*Teacher*) present in the each and every creation of the universe. Guru (*Teacher*) is not an expressible thing, it's an energy which is indescribable. Guru (*Teacher*) teaches by his presence in the body and the mind or inner enlightenment which cover up the whole body. We ourselves and with our own mind, should recognize and understand each and every second of our life.

**AllamaPrabhu :**Well said Channabasavanna. I am very much happy with your thoughts. How one can be a Guru who has the body? Guru (*Teacher*) is the one who lies within the body. Guru (*Teacher*) is omnipresent in all bodies. Having said that, how a physical body can teach another physical body? Can a Teacher teaches another Teacher? Whether it's our country or another, whether it's our own language or others, whether it's male or female Gurudeva

(*Teacher*) is an immortal soul.

He is in our own body. He supports the body. He light up the body even not touching it. He is the illumination of the inner awakening of light. He is Gurudeva (*Teacher*), present in every physical body.

**Sharana :** Guru (*Teacher*) being the physical body and Guru (*Teacher*) being as pupils (*students*) also, teaching. This principle is accepted by the whole world. Are you saying the rule of the world is wrong? Is it that the whole world did the mistake, in understanding the concept of Gurudeva (*Teacher*)? Is there anything wrong that, can a Guru (*Teacher*) in physical appearance can't accept as his pupils (*students*) in their physical appearance? And vice versa. Can this concept shake-up the existing culture and tradition? We kindly request you to explain in details .

**Allama Prabhu :** Basavanna, please explain, so that each and every Sharanas can understand.

**Basavanna :** With your permission (Stood up and greeted Prabhudeva and Channabasavanna).

As Guru (*Teacher*) is not a person or who has the physical body, the revers of pupil (*Student*) also do not have the physical body which as very much true. Even the pupil (*Student*) also indescribable. We can see the body. But, no body can see the inner enlightenment. This inner enlightenment itself is Guru (*Teacher*).

We can see the physical body but, we can't see the inner enlightenment which is present in the body. This inner enlightenment is Guru (*Teacher*). I call this as my Lord *Sangamanatha*. What we see the physical body is covered completely by the mind. This I call



as the union of Mind and Body as *Kudalasangayya* and accepted as my Gurudeva (*Teacher*). I surrenders completely to Gurudeva (*Teacher*) as a pupil (*Student*) and then Sangamanatha will bless me to become humble devotee by completely removing my infatuating experiences. There by I myself became Guru (*Teacher*) and I myself became Pupil of my own Guru (*Teacher*).

The union of Guru (*Teacher*) and Pupil (*Student*) occurred within me and this factor made Kudalasangama as the holy place wherein Kudalasangayya lives there. This physical body became the proof for union of Mind and Body. With this we can say that there is only one Gurudeva (*Teacher*) and only one pupil in the whole world. We can definitely say that “The body itself is heaven”. The inner enlightenment is Gurudeva (*Teacher*) and the Mind lives in this body. We can say that both Guru (*Teacher*) and Pupil (*Student*) lives together within the body.

**Sharana :** Basavanna, we understood what you said. But, in this world there are two bodies in the form of Male & Female. Who superior is what the world is getting confused. Whether there is any gender differences exists in this world?

**Basavanna :** Yes, my dear Sharana. If we try to find the differences as Male and Female physical bodies, there is no such difference.

**Sharana :** Basavanna, please explain how it is.

**Basavanna :** The five elements Eyes, Ears, Nose, Tongue and Skin are not differentiated as Male or Female. The biological physical body which is made up of Blood, Bones & Bone marrow, Fat, Hair

and Nails etc. are differentiated as Male or Female. We don't even find Male or Female within the body. Whether it belongs to any country, the matter present in the body is same for Male and Female. The inner enlightenment, Body and Mind are one and the same for Male and Female.

**Sharana :** Basavanna each and every word of yours is true. But, then who is Male and who is Female. Male and Female words are derived from the physical body what we see. We can accept your way of thinking. But, what about the whole world which thinks opposite to you.

**Basavanna :** Yes, you are absolutely right sir. The descriptions of world are materialistic understandings. But, the Sharana speaks the truth of life which are his own experiences. Sharana will accept all that is said by the world. But, he listens all that with careful awareness. Then, the descriptions of world which are materialistic understandings becomes obsolete and the understanding of Sharana becomes valuable with purity.

**Sharana :** Basavanna I agree. Even then, we have this Male and Female in this world. Then please tell us who is Male and who is Female.

**Basavanna :** The world recognizes Female by seeing long hair and the breast. The world recognizes Male by seeing mustache and beard. But, the soul and inner enlightenment or inner consciousness, which we call it as Gurudeva (*Teacher*), inherits within the body which neither Male nor Female.

These outer looks are all because of the mind



which encompasses the body.

**Sharana :** Very true Basavanna. Please explain further.

**Basavanna :** The outer looks are read by mind, which encompasses the body, confirms as male looking at the mustache and beard. In the same it confirms as female looking at long hair and breast. This is the complete ignorance or the misunderstanding by own consciousness. It is the illusion created by the ignorance with which the world notices.

**Sharana :** (Saluting the gathering with respect) Prabhu, we have understood the wonderful mystery behind the physical body and its appearance. We are much thrilled by the explanation of Basavanna. Allama Prabhu, we kindly request you to tell us about Awareness and Unawareness.

**Allama Prabhu:**

*Nodduvud Nodalariyade! Kettiti Jagavella!  
Noduvuda Nodaballade ! Kudalilla Agalalilla!  
kodada Agalada Kutada ! Sukhavanu !  
Guheshwara Nimma Sharana Matra Balla!*

The world loses its importance, when it fails to understand what it realizes. When we understand properly what we see, we can't unite and also depart. My Lord Guheshwara only realizes and understands the happiness of seeing the union and departure both.

When we look at the physical bodies all are one and the same. The matter the body is made up of is also same. But, when we look at these bodies with the ignorance we make difference between male

and female. We also start looking at the difference between Religions, Castes and Sects. With our unawareness we also

see the differences between Rich and Poor, Officer and slave. But, the scenario of the awareness present in the eyes looks very differently. It only recognizes the physical body. But, Gurudeva (Teacher) only can see the presence of inner enlightenment or inner consciousness. For him it's his valuable ornament.

**Sharana :** Basavanna, you again and again confirms that “No one is younger than me” by understanding the true nature of existence of inner enlightenment within the body itself. Am I right?

**Basavanna :** Yes my dear respected Sharana. You have understood perfectly. It is true that, “No one is younger than me and No one is elder than followers of formless God (Shiva's devotees).

The elder is the one who believes the essence of inner enlightenment or consciousness that is Gurudeva (Teacher) lies within the physical body.

*Gurudevo Maha Devo*

*Gurudevo Sadashivaha*

*Guru Sakshata Parabramha*

*Tasmaisry Guruve Namah*

Our ancestors believed Guru (*Teacher*) as Mahadeva (The supreme God, Shiva) and Parabrahma (God of creator of universe, Brahma). We salute with respect the Guru (*Teacher*). If we can understand this formula and bring it to our vision and consciousness, the unawareness disappears. If we can visualize the awareness concept like this, we can find the truth in a molecule, a blade of grass



and the dry wood, which means everywhere, Hence, Guru (*Teacher*) exists in the physical body as an enlightenment. The consciousness which encompasses the body itself become a devotee of Gurudeva (*Teacher*). In the physical body, the supreme God (Shiva) also lives there. The devotee of supreme God (Shiva) lies in the form of Mind also exists there. That is the reason, I said, what the truth is.

That is the reason, I said, “No one is younger than me and No one is elder than followers of formless God (Shiva’s devotees). All the Sharanas who assembled here in this auspicious gathering and each and every life in this universe, for all Shiva is superior.

**Group of Sharanas:** We all are blessed Basavanna. We all are experiencing the power of purity and holiness.

AllamaPrabhu said “The world loses its importance, when it fails to understand what it realizes”. Basavanna said, “No one is younger than me and No one is elder than followers of formless God (Shiva’s devotees). Our inner consciousness is glowing with enlightenment. Our illusion and ignorance of understanding Guru (*Teacher*) is now completely gone. The whole congregate of Sharanas cheered with joy.

**AllamaPrabhu :** We conclude the discussion on Guru (*Teacher*). Tomorrow morning we can continue with the same subject.

The group of Sharanas went their respective home, enjoying the discussion up to the brim.

## Disciple is not a physical body

It's a peep of day, in the sense, very comfortable early morning and the Sun is about to rise. The Mahamne in the Kalyana City is getting filled with Sharanas for another exciting and wonderful morning session of enlightenment. The heart touching melodious singing of birds is pleasing the ears. Basavanna, Channabasavanna were already in their respective seats. Sharanas greeting the gathering with bowing head started stepping into Mahamane.

To begin the function, one among the Sharana stood up and greeted AllamaPrabhu. With the intension to discuss, proposed a topic about Guru (Teacher or an enlightened soul) in the auspicious gathering.

**Sharana :** Basavanna, yesterday we have discussed about Guru (*Teacher*). The discussion opened our eyes. Not only it's an eye opener for us but, also for the world as well. Now, we have understood the fact that Guru (*Teacher*) is not a physical body. Now, kindly explain us in the same way about Pupil (*Student*) as we have in our mind that pupil (*Student*) is also a person or a physical body.

But, the group of Sharanas assembled cheered and Prabhu requested to say much more about Guru (*Teacher*). The Sharanas gathered there also agreed to continue with the discussion about Guru (*Teacher*).



**Prabhudeva:** Yes, agreed. Channabasavanna, please start the discussion. Channabasavanna: (By respectfully bowing his head to Basavanna and Allama

Prabhu) Stood up and said Yesterday's discussion concluded with the theory that Guru (Teacher) is not a person or physical body.

But, it is fair to call the person as Guru (Teacher) when it comes to his knowledge that Guru (Teacher) united with his body. It is fair to conclude that the

consciousness of one's own enlightenment itself is Gurudeva (Teacher). I salute with bowing head to such Gurudeva (Teacher).

**AllamaPrabhu:** *Noduda Nodalariyade Kettitti Jagavella |*

We can always use the theory or phrase "The world loses its importance, when it fails to understand what it realizes".

**Sharana :** Prabhudeva please elaborate this tenet and how it is relevant today?

**AllamaPrabhu :** Out of millions of millions of life in the universe, only man is having the power to think and act. He has the consciousness and knowledge.

To know and understand this very much rare thinking power known as inner consciousness and enlightenment, talk to himself and mind as well. Mind which encompasses body, collects and stores all that knowledge and when the time comes it speaks to his own physical body. Basavanna is very intelligent and knowledgeable. He hold on to the mind which surrounds his body. Basavanna become

Guru (*Teacher*) through which he also attains the status of devotee (*Bhakta*).

The body within the body itself understands and sees the tenets of Gurudeva (*Teacher*). Then, he respects each and every individual as Guru (*Teacher*) and bows his head to all with respect and salutes. He thinks all the life in the universe as his Lord Kudalasangamadeva. That is why we call him as “Treasures of Knowledge” (Bhakti Bhandari Basavanna).

**Sharana :** Basavanna, please tell us about your pen name “*Kudalasangamadeva*”

**Basavanna :** Yes, my dear Sharana. Our ancestors named these rivers as Malaprabha, Ghataprabha and Krishna. People will not call Krishna as Malaprabha and Malaprabha as Ghataprabha . Because their mind accepted those names particularly for each and every river.

The congruence of these rivers we call it as *Sangama* (Union of Rivers). When these rivers merge with each other, the names of the rivers disappears. We can't differentiate between rivers. In the same way Gurudeva (*Teacher*) as inner consciousness or enlightenment and Mind as devotee (*Bhakta*) comes and merges or unites with the body. That's how the body (Anga) and sacred & superior formless God Linga unites with each other. This body itself is a pure form of union (*Sangama*) of body and formless God. We call it as “*Linganga Samarasya*”. This is also known as “*Sharanasati-Lingapati*”.

**Sharana :** Basavanna, please tell us about “*Sharanasati-Lingapati*”.



**Basavanna** : Yes, my dear Sharana. I will definitely explain in future, whenever Allama Prabhu asks me to do so. (By saying this Basavanna takes his seat).

**AllamaPrabu** : Every life in the universe is the power centers of knowledge.

The mind thinks and uses his own physical body as its property. But, this inner conscious or enlightenment known as Gurudeva (*Teacher*) fails to notice it. Body is not the property of mind. But, the body is the property of consciousness and enlightenment. Body is the living home for the consciousness or enlightenment. Body and mind should surrender to Gurudeva (*Teacher*). Instead, it surrenders to mind. Then, the body instead of following the Gurudeva (*Teacher*) starts to follow mind. Now, the body starts lingering around mind, with this mind starts to rule the body. Then body loses its importance.

With this, mind starts to rule the body, by capturing all the 5 (five) senses or illusions of body (Panchabhuta-Eye, Ear, Nose, Tongue and Skin). The 5 (five) senses of knowledge becomes only senses to enjoy and end up in assuming the illusions of life. This we can see everywhere today. The universe is celebrating and worshipping of these illusion in day to day life. Worshipping is not required to say truth. Because, the material is true and the eyes what it sees is also true.

Not able to understand what Allama Prabhu is saying, Sharanas started to murmur among themselves.

**Sharana** : Sir, we are not understanding what

you said just now, as it is very tough and serious subject. Please explain in detail with examples, so that we can understand.

**AllamaPrabhu :** We have 2 (Two) eyes, but what we see is only one set of scene. In this vision, we have one is true and another is false. Gurudeva (*Teacher*) in the form of inner enlightenment or consciousness is true. The mind rules our body by establishing its empire based on false scenes of mind.

**Sharana :** Prabhu, how can it be 2 (Two) scenes? It is very strange to know that there is only one scene. Whereas you are saying there are 2 (Two) scenes. Please explain.

**AllamaPrabhu :** This is the secret exists in eyes. Please listen carefully. (Gathering with one voice cheered: Yes Sir, we will listen carefully).

**AllamaPrabhu :** Showing a piece of stone to gathering, asked them what is this?

**Sharanas :** All of them in one voice said “Stone”

**AllamaPrabhu :** Then, shown stone artifact of Shiva and asked the Sharanas, what is this?

**Sharanas :** All of them in one voice said “Shiva”

**AllamaPrabhu :** This time, shown stone artifact of Brahma and asked the Sharanas, what is this?

**Sharanas :** All of them in one voice said “*Brahma*”

**AllamaPrabhu :** Again, shown stone artifact of vishnu and asked the Sharanas, what is this?

**Sharanas :** All of them in one voice said “*Vishnu*”



**AllamaPrabhu** : This he showed both a piece of stone and Shiva and asked what is this?

**Sharanas** : All of them in one voice said “a piece of stone and *Shiva*”

**AllamaPrabhu** : This he showed both a piece of stone and *Brahma* and asked what is this?

**Sharanas** : All of them in one voice said “a piece of stone and *Brahma*”

**AllamaPrabhu** : This he showed both a piece of stone and *Vishnu* and asked what is this?

**Sharanas** : All of them in one voice said “a piece of stone and *Vishnu*”

**AllamaPrabhu** : A false impression of Mind rules the true face of inner consciousness or enlightenment.

**Sharanas** : Prabhu, how it is? Please explain.

**AllamaPrabhu** : Again showed both a piece of stone and *Shiva* and asked what is this?

**Sharanas** : All of them in one voice said “a piece of stone and *Shiva*” with boring sound.

**AllamaPrabhu** : Don't get panic. Please think and answer. Again he showed the “a piece of stone and *Shiva*”. Answer with your own consciousness.

**Sharana** : The same thing Shiva and a piece of stone.

**AllamaPrabhu** : The artifact of *Shiv, Brahma and Vishnu* made out of the same stone. You people are saying different names for each and every artifact.

**Sharana** : Yes, my lord, they said with a low voice.

**AllamaPrabhu** : Eyes look at stone and understood it as a stone. At the same time, when the stone is carved into Shiva became the illusion of artifact.

It is because the eyes look at the false vision of a true fact of consciousness. The artifact of Shiva is the illusion of a true vision of stone. The same stone if we covert it to different artifacts, it's a false or illusion, which comes out of experience of false vision. The stone is true Gurudeva (Teacher) which is inner consciousness or an enlightenment. Our own consciousness looks what it feels, but, consciousness visualizes what the true face is. It o not recognizes the false vision.

*Noduvuda Nodalariyade Kettitti Jagavella!*  
*Noduvuda Nodaballade Kudalilla Agalalilla!*  
*Kudada Agalada Sukhavanu kootada*  
*Guheshwara Nimma Sharana Matra Balla!*

The world loses its importance, when it fails to understand what it realizes. When we understand properly what we see, we can't unite and also depart. My Lord *Guheshwara* only realizes and understands the happiness of seeing the union and departure both.

Whatever it is, the stone is stone, whether it is artifact or anything. The consciousness only recognizes the true fact as a stone. That is the power of inner consciousness. Mind will make the body to build the temple, Chariots, God, Worship all these millions of Gods he only creates. That is why the truth ridicules mind present in the body,

**Sharana** : Prabhu, how to remove this madness of the mind?



**AllamaPrabhu** : Look at the stone as a stone, do not worship it. DO not build temples and worship. Do not build a tower. Do not build the free lunch homes, charity houses, palanquin rounds, Think and accept stone as a stone.

Assemble the assemblies with God, Never united with the Gods created with stone. The happiness lies in understanding the inner consciousness or enlightenment. Surrender to God of inner consciousness. This is the way to understand the true path of enlightenment. The person who understands will never bow his head to false visions.

The group of Sharanas went their respective home, enjoying the discussion up to the brim.

## ENLIGHTENMENT IS GURU MIND IS STUDENT BODY ITSELF IS HEAVEN

It's a peep of day, in the sense, very comfortable early morning and the Sun is about to rise. The Mahamne in the Kalyana City is getting filled with Sharanas for another exciting and wonderful morning session of enlightenment. The heart touching melodious singing of birds is pleasing the ears. Basavanna, Channabasavanna were already in their respective seats. Sharanas greeting the gathering with bowing head started stepping into Mahamane. Allama Prabhu came to the dais and greeted the gathering.

**AllamaPrabhu :**The discussion about how the empire of the inner enlightenment captured us was wonderful.

Basavanna and Channabasavanna explained us in detail. How the enlightenment creates an impression in our body? How Mind always used to distract the body? Explained precisely by both Basavanna and Channabasavanna to the gathering. Whether the same topic is continuing? Asked AllamaPrabhu to Basavanna and Channabasavanna to continue the discussion on the same subject.

**Basavanna :** Yes my lord allamaPrabhu. Said Basavanna greeting Prabhu with folded hands.

Continuing the discussion, Basavanna said, inner enlightenment, in form of Guru (*Teacher*) present everywhere from lower world (hell) to



heaven. His footprints engraved beyond lower world (hell), the face expands its existence beyond the heaven. Gurudeva (*Teacher*) inaccessible, non-computable, immaculate deity and we can see his existence everywhere which is the union of all the above tenets.

**Sharana :** With a folded hand, asks Basavanna. You said very profoundly that “you are my father, you are my mother, and you are my kith & kin, beyond that nobody is there”

*Tande Neenu , Tayi Neenu  
Bandhu Neenu Balaga Neenu  
Neenillade mattarillvayya Kudala sangamadeva  
Halalladaru Addu Niralladaru Addu Ninna Dharma .*

is the same as Guru (*Teacher*)?

**Basavanna :**Yes, you are absolutely right my dear Sharana.

Guru (*Teacher*) created the whole universe (macrocosm) and the physical body to see and enjoy. This union of Mind and body is the basic tenets of enlightenment.

**Sharana :** Basavanna, then what is the importance of the deity (Ishtalinga) which we wear on our chest?

**Basavanna :** Is it possible for any physical immovable material understand its existence on its own? In fact, we need to understand ourselves with our own experiences.

**AllamaPrabhu :** After washing one’s own feet, they pour water on deity (Ishtalinga). Then please explain, are we deity (Ishtalinga) or deity (Ishtalinga) itself is a deity (Ishtalinga)? Please explain

Guheshwara (pen name of Allama Prabhu).

"Yeredare Neneyadu Maretre Badadu Hurulila Hurulilla  
Lingarchane "

When we take bath we feel happy. Because, there exists a deity (Ishtalinga) in the form of enlightenment or consciousness, in each and every part of body. After that the physical nonmoving Ishtalinga which we wear on our chest, neither become wet nor whither. It give birth to a body, being there itself and moves it forward. Is the same ling is deity (Ishtalinga)? Or the deity (Ishtalinga) itself is deity (Ishtalinga)?

**Sharana :** Deity (Ishtalinga) being the integral part of the body, how the mind born in the body with the illusion of betraying the body itself?

**AllamaPrabhu :** ( With a pleasing smile on his face said ) please explain Basavanna.

**Basavanna :** Yes , my lord Prabhu.

Gurudeva (Teacher) in the form of inner enlightenment (Arivu) as a *Ishtalinga*, gave birth to this physical body. To understand his own strength and genuineness, gave birth to mind. This new born baby, instead of surrendering to Ishtalinga, started distracting the body by uniting with it. Enjoying the materialistic happiness with its own body, thereby body started suffering. The body goes on in search of happiness outside the body. When it fails to find out the happiness it feels disappointed. This is what the mind does.

**Sharana :** How it is possible? Please explain Basavanna.



**Basavanna** : Yes, my dear Sharana, I will explain.

The mind always longing to get happiness from body. The body starts withering in search of happiness created by the illusion of mind. If mind do not get the happiness, it makes the body to suffer. This is the adverse results created by mind.

**Sharana** : Whether mind is responsible for the happiness and unhappiness of the body?

**Basavanna** : Yes, my dear Sharana. You are right.

Gurudeva (*Teacher*), the Enlightenment , makes every parts of the body as a Deity (*Ishtalinga*). He teaches inexplicitly and gives happiness to body. He teaches both the mind and body. But, the sad part is the teachings are sometime not followed by both body and mind. That is the reason why the body suffers with agony and grief .

**Sharana** : (With confided state of mind), how it is Basavanna? Please explain.

**Basavanna** : Yes, my dear Sharana.

Mind tries to enjoy the materialistic life through the body. It imbibes the Desire (*kama*) Anger (*Krodha*), Greed (*Lobha*), Infatuation (*moha*), Ego (*mada*), and Jealousy (*Matsara*) in the body. 7 (*Seven*) addictions, 8 hubris (*Asta madagalu*) in the body.

Creates Senses and non-senses. With all these illusions outbreaks, makes the mind as well as body suffer. Body literally becomes the apparatus to perform.

**Sharana** : The sorrow with which the

body suffers, may be the happiness of mind. Am I right Basavanna?

**Basavanna :** Yes, my dear Sharana.

Mind motivates the body to enjoy the materialistic happiness. On the way to enjoy happiness, body may lose its character. Then, mind motivates the body to suicide. Its happiness of mind, even when it motivates body to surrender to enjoy. Its mind that becomes happy even when it allows body to go on a suicide path. The body which is surrounded by Gurudeva (Teacher), do not appease the mind not to take up the extreme steps. The ignorance happening at the same time in body and mind. The teachings are also happening in the same time in the body. The person understands congruence of 3 (Three) tenets will be a blessed person.

**AllamPrabhu:** It's all for today. Let us conclude the meeting.

The group of Sharanas went to their respective home, relishing the discussion of the day.



## GURU, DO NOT EXISTS IN ANY OTHER FORM OTHER THAN THE INNER ENLIGHTENMENT.

It's a pleasant morning and a very comfortable early morning. People in the *Kalyaana* were very busy in their routine activities. Some of the Sharanas, started walking towards *Mahamane*. It's a saying in Kalyana that, Sharanas did not have the attachment of the materialistic life and the materialistic world did not have the affections towards Sharanas. Basavanna, Channabasavanna were already in their respective seats. Sharanas greeting the gathering with bowing head started stepping into *Mahamane*. Allama Prabhu came to the dais and greeted the gathering.

**Allama Prabhu :** The discussion yesterday about how the mind attracts and rules the body and pushes the body to feel sorrow. Basavanna explained it very well to you all. I kindly request (with folded hands) Basavanna to continue with the same subject of dissections.

**Basavanna :** Yes my lord Prabhu. Said Basavanna greeting *Prabhu* and *Sharan* as with folded hands.

To think mind is bad is wrong and it is not necessary also. Mind being united with the body, tries to understand to become wholesome with the body. In this process, Guru (*Teacher*) as an enlightenment, tries to teach the mind. But, mind fails to recognize the Guru (*Teacher*). The mind

instead of surrendering to Gurudeva (*Teacher*), in turn tries to teach Gurudeva (*Teacher*). Mind catches the body as its Gurudeva (*Teacher*) and surrenders to body itself.

**Sharana :** With a folded hand, asks Basavanna. Is it wrong to surrender to body thinking that body itself is Guru (*Teacher*)?

**Basavanna :** Body has Guru (*Teacher*) within itself. There is no body exists in this world without Gurudeva (*teacher*). Then, Guru cannot give initiation (*Deekshe*) to Guru (*Teacher*)

himself, as both body and mind are one and the same within body.

How can a Gurudeva (*Teacher*) can become a student of his own Gurudeva (*Teacher*)? This is the game of mind. Mind garlands the body with Rudrakshi beads and puts on sacred saffron cloth and disguises the body as the materialistic Gurudeva (*Teacher*). By this way, it is impossible for the body to become a Guru (*Teacher*). .

**Sharana :** Basavanna, then what is we have to do?

**Basavanna :** We need to understand that, the inner enlightenment exists in our body is itself is Guru (*Teacher*). Other than that, there is nothing called Guru (*Teacher*).

*Gurur Brahma, Gurur Vishnu*

*Gurudevo Maheshwara*

*Guru sakshath Parabrahma*

*Tasmai Shri Guruve Namaha*

**Transliteration :** Now the body is in full control of mind. When the mind understands completely, that the Guru (*Teacher*) exists in the body as inner



enlightenment, it surrenders to body and becomes Guru (*Teacher*) and attains Brahma position. When the ignorance annihilates it attains Vishnu position. The mind unites with the body and becomes Maheshwara. This is the union of three tenets, Body, Mind and Inner Enlightenment.

**Sharana :** Basavanna, just now you said, Brahma Loka, Vishnu Loka and Kailasa. Are you saying, whether these three world exists in reality?

**Basavanna :** Yes, I understood your question Sharana. Let me answer.

Our ancestors were very intelligent. They said, body itself is Kailas, where inner enlightenment exists. They found the Maheshwara in the body by worshipping their

own body as Gurudeva (*Teacher*). They said, I am the God Brahma by worshipping the body where God Brahma exists. They said, I am the God Vishnu by worshipping the body where God Vishnu exists. But, the mockery of the world is, they started worshipping Brahma, Vishnu and Maheshwara and this worshipping became the important characteristics of their life. By doing so, the mind builds the empires like Brahma Loka, Vishnu Loka and Kailasa and started to rule the body. Hence, the body loses its inner enlightenment, started to act as a demon or a monster.

**Sharana :** Basavanna, are you saying that, those bodies who worships these gods are actually disguised bodies?

**Basavanna :** Dear Sharana, body do not need a disguised identity. The body wears clothing in the

name of inner enlightenment. Very simple thought process, that body exists as a body.

Even then, mind takes a U-turn and decorates the body with Saffron cloth, Rudrakshi beads, make the body as Guru (*Teacher*) and becomes demon or a monster. Mind becomes demon by putting Vishnu dress to the body. Places body on the throne of Brahma and mind starts ruling the body. But, mind forgets that it exists in the body itself. (Sharanas started to whisper among themselves).

**Sharana :** Stood up and greets Basavanna with folded hands. Basavanna, you explained us the great secret of mind residing in the body. We are blessed today with your explanation today. *AllamaPrabhu*, Basavanna came between us as God Shiva to renovate us.

**AllamaPrabhu :** Sharana, you said very rightly. God Shiva and Basavanna are not different individuals. God Shiva and Channabasavanna are not different individuals. The same way, all Sharanas are also God Shiva. It's our pleasure all Sharanas are interested to know and understand these tenets. My heartfelt appreciations to all (Prabhu greets them with folded hands).

The group of Sharanas went their respective home, relishing the discussion of the day.



## MIND TURN INTO DEVOTEE BY SURRENDERING TO INNER ENLIGHTENMENT.

It's a beautiful morning yet to receive sun rays. The started gathering at Mahamane, after their early morning activities. Carrying a pleasant smile on their face, that is not showing any tiredness of their work. This is the effectiveness of the religious gatherings. All Sharanas greeted *Basavanna*, *Channabasavanna* and *Allama Prabhu*, with folded hands.

**Sharana :** During the discussion yesterday, Basavanna explained very well about the formula of mind and body.

We are really blessed to receive all those formulas. Gurudeva (*Teacher*) is not the one who wears the attire of Guru (*Teacher*). Clothing or dressing as a Guru (*Teacher*) is not necessary for Guru (*Teacher*). Body itself is Guru (*Teacher*). Each and every body is in the form of Guru (*Teacher*). Wah ... wah ... (An exclamation with happiness).

**Basavanna :** Yes my dear Sharana. Mind which is omnipresent in the body should understand its importance of presence in the body.

That mind should become a student of body. The Guru (*Teacher*) in the form inner enlightenment present in the body, starts talking to mind as his student and also student starts to discuss with Guru (*Teacher*). Therefore, unless and until this process of interaction between mind and body continues in a

healthy manner, there is no bonding between other body and bodies. Sometimes, even it happens, will not last for longer time. This temporary bonding may lead to anger, hatred among the body and mind.

**Sharana :** Excellent narration Basavanna. Can you please explain, is it the same as “Work” wherein body unites with mind?

**Basavanna :** Yes Sharana, you are absolutely right.

Inner enlightenment has Guru (*Teacher*) within itself. The body which submerges in the mind becomes student. The process of surrendering to Guru (*Teacher*) in the body itself is student. Which means, body and mind unites themselves in the body, and speaks to each other is spiritual gathering within the body. A true relationship is the promising gathering or union.

**Sharana :** Basavanna, are you agreeing to the fact that, our ancestors said these auspicious gatherings are silent gatherings?

**Basavanna :** Yes Sharana. It is to understand these tenets we all are assembled here and Allama Prabhu is presiding this gatherings. Channabasavanna is tirelessly working to make these tenets understand to all of you.

**Allama Prabhu :** Basavanna, your efforts are revealing us lot of secrets behind these principles.

Being in the body and not even touching the body gives the bright light of hope. With your great fluent oratory skills, you introduces Gurudeva (*Teacher*). The union of Body, Mind and Inner Enlightenment which is positive as it brightens the



inner enlightenment and also can be negative, where in mind may put the body into trouble by its longing towards materialistic life.

**Channabasavanna :** Yes, we can't see the enlightenment. Also, we can't see the body of Gurudeva (*Teacher*). Student in the guise of mind is also invisible. What is that appears to be Student who is invisible, surrenders to the invisible Guru (*Teacher*) and respect with devotion as a devotee? This is the fresh principle for us. As a devotee of Guru Basavanna, I salute with folded hands to Basavanna.

**Allama Prabhu :** The formula of being in the body and not even touching the body also master of the body is explained beautifully by Basavanna, Now onwards, I name Basavanna as "Treasurer of Knowledge".

**Basavanna :** Prabhu, I accept with great respect. My intention is to be a simple devotee by your highness, Sharanas and also by the world.

**Sharana :** Basavanna, we Sharanas also expect the same. It's a pleasure in carrying the name as devotee and called by the world as a devotee itself. Basavanna you said you are very happy to be called as a devotee. Can please summarize why it is so?

**Prabhu :** Dear Sharana, I will explain and Basavanna, please allow me to answer this question.

We all greets with standing ovation to King Bijjala when he arrives to the assembly. Because, he is a king and ruler. Basavanna perceives ruler in every person and greets him with folded hands. The silk lining of ignorance in the eyes of Basavanna is

no more present. This is the truth behind understanding the tenets of devotee.

**Sharana :** This is a great formula Prabhu. Basavanna established the truth of a devotee and became devotee himself. Can we experience the same Prabhu?

**AllamaPrabhu :** Dear Sharana, why not?

The ignorance in the eyes realizes the darkness or an ignorance of the world. The eyes grasps the physical body but, fails to recognize the enlightenment exists within the body. The darkness present in the eye is not at all true eye. The enlightenment present in the eye is the true eye. We can call it as an eye of an eye. The eye which eradicates the darkness is an enlightened eye. This can even brightens the Sun. That is why our ancestors says: equals to millions of brightness. An enlightened eye is the one which brightens the millions of eyes.

**Sharana :** How it is Prabhu? Please explain in detail.

**Channabasavanna :** Let us conclude the meeting today. It's late now. Please proceed to your respective works.

The group of Sharanas went their respective homes. They are now happy with the feeling of attainment of an immortal treasure.



## BOTH SCENARIO OF DARKNESS OF IGNORANCE AND BRIGHTNESS OF ENLIGHTENMENT EXISTS.

Sun started to rise. Sharanas happily started assembling in Mahamane. Birds coming out of their nest with a pleasant singing. Basavanna, Channabasavanna were seated in their respective seats. Allama Prabhu is presiding the auspicious gathering. Sharanas with folded hands greets Basavanna, Channabasavanna, Allama Prabhu and to the gathering.

**AllamaPrabhu :** Yesterday, there is a mention about the enlightenment within the eye.

Enlightenment is not a simple thing. Guru (*Teacher*) as an enlightenment present in the eye rules the empire. The constituents in the whole world are created by Gurudeva (*Teacher*). No one is above Gurudeva (*Teacher*). But, the brightness created by Gurudeva (*Teacher*) in the eyes is diluted by creating an illusion of darkness or ignorance in the same eye by mind. This ignorance will push Gurudeva (*Teacher*) and becomes the king of empire of ignorance. This is the force behind not seeing the truth. The eye is not able to visualize the brightness under the carpet of ignorance.

**Sharana :** Excellent narration Prabhu. Can you please explain with an example? How it is possible for each and every eye in the universe are under the influence of darkness?

**AllamaPrabhu :** Yes Sharana, every eye which is not able to recognize the truth are under darkness. Eye fails to understand darkness is darkness.

**Sharana :** Prabhu. I kindly request you to explain with an example please.

**AllamaPrabhu :** Yes Sharana.

The physical body wearing ornaments, looks at the beauty of the body. But, his own body is looking at ornaments. When someone tries to snatch the ornaments, the body will protest not to give the ornaments, because of its strong attachment to ornaments. But, the other body forcibly tries to snatch the ornaments, even it will not hesitate to kill the body wearing the ornaments. For both wearing body and the body which tries to snatch the ornaments, ornaments are important rather than the life. They will realize the importance of life when we ask which is important, life or ornaments. Then, the inner enlightenment works and both say life is important.

**Sharana:** Prabhu, both of them are guilty, as they have the darkness in their own eyes. Is it not they need to be educated about enlightenment?

**AllamaPrabhu :** Yes Sharana, your understanding is true.

King can punish the thief. Even the world says it is perfect act. Because, the King and the world which agree to punishment, both have the eyes of darkness. A wise man punish the world by creating awareness. But, world may not have the capacity to accept it or receive it.

**Sharana :** Prabhu, how can you say that? We are unable to understand.



**Allama Prabhu:** Every individual has the knowledge of enlightenment. So, he understands what the principled man says. But, the world is not able to follow what the enlightenment says.

**Sharana :** Prabhu, how can you say that?

**Allama Prabhu:** Listen carefully.

The gold is the base metal of ornament. Gold is yellow in color. The yellow color is in its every particle. Metal is metal whether it is black or yellow or any other color. Metal is metal. The world looks Yellow metal gold carries more value as compared to other metals. Its value also decided by man. Man defies his enlightenment in search of yellow metal. Man becomes a thief to steal the gold. To become rich, he does every work to earn gold. Encounters

wars to wear gold crown as a king. Does wars to earn gold, soil and woman, which are the result of the darkness or ignorance in the eyes.

**Sharana :** Prabhu, please explain the empire of darkness.

**AllamaPrabhu :** Man loses his sleep to earn this empire of darkness. Not even looks for a minute of his enlightened empire.

It's very hard work to earn the empire of darkness. To win the empire of brightness or enlightenment is very easy. He need not have to work hard for that. The enlightenment which is the integral part of the body, has to be enjoyed by both body and mind together.

**Sharana :** Prabhu, how to earn this enlightenment which is present in both body and mind?

**AllamaPrabhu** : Guru (Teacher) as an enlightenment present in the body teaches both body and mind.

When both body and mind tries to bend towards ignorance, not able to see the Guru (Teacher). They both enjoy the ignorance. So, both body and mind will not be able to catch the teachings of Gurudeva (Teacher).

**Sharana** : Prabhu, what is the solution? How to come out of the illusion created by the mind and body?

**AllamaPrabhu** : Basavanna, please explain.

**Basavanna** : Yes my lord Prabhu.

The five senses, Eye, Ear, Nose, Tongue and Skin are the important parts of the body. These five senses establish the empire of Illusion of darkness or ignorance in the body. We can see the truth by watching through the enlightened eye. The automatically the ignorance or darkness disappears.

**Sharana** : Basavanna, how can you say that?

**Basavanna** : The enlightenment present in the body acts as a Guru (Teacher) to the body.

This enlightened body can see the truth. It can't see the untruth. World appreciates the idol made out of stone and worships. Gurudeva (Teacher) can see idol only as a stone. He will not appreciate the god in the stone. Because, Gurudeva (Teacher) himself is god, that god himself is Mahadeva and he himself is Parabrahma. Gurudeva (Teacher) can't see any form of god created out of stone. Then, mind and body both understand the superiority of Gurudeva (Teacher).



**Prabhu :** Excellent explanation Basavanna. Me also blessed to listen to this narrative along with Sharanas gathered here.

**Sharana :** Yes it is indeed a great explanation Prabhu. We all are happy to listen from Basavanna, Channabasavanna and you as well.

We ourselves can identify Gurudeva (Teacher) present in our body. This we are experiencing it. (Sits down after saying this beautiful line)

**Channabasavanna:** (Stood up and said) Let us Conclude the meeting (by saluting with folded hand to) Basavanna, Prabhu and all the Sharanas gathered.

The group of Sharanas went their respective homes. They are now happy with the feeling of attainment of an immortal treasure.

## MANKIND IS IN DANGER AS THE BODY IS NOT UTILIZING ITS OWN KNOWLEDGE.

Very pleasing Sunrise, darkness is slowly disappearing and sunrays are touching the earth. People of Kalyana were busy in their early morning routine works. But, Sharanas who were attending daily gathering at Mahamane in Kalyana are rushing towards Mahamane. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**Channabasavanna:** My greetings to all Sharanas gathered here. Salutes Basavanna and Allama Prabhu with respect. I kindly request you to continue the discussion of the previous day.

**Sharana :** Yes Basavanna, please continue the same topic.

**Basavanna :** Yes my dear Sharana. I will continue the same discussion.

The brightness of enlightenment which is present in the eye is acquired by the darkness. In the same way, the matured sound and enlightenment unites. In the ear. The place of ear of enlightenment is encroached by the ear of ignorance. The world is not able to listen through the ears of enlightenment, sound of the body is in quarrel with body itself. This is the reason, there are bodies who are not hesitant to suicide or kill others. The body only can listen to



the sound of enlightenment. But, refuses to align itself with the enlightenment, the body will suffer. The body experiences the pain of listening to the sound of enlightenment. Thus stores sound will again and again pierces the body. This will continue till the body exists. In this process of listening to the enlightenment, body can't sustain the loss.

**Sharana :** Basavanna, from your narrative, it appears that the whole mankind is in danger.

**Basavanna :** Yes, my dear Sharana, you rightly said.

The whole gathering appeared here, kindly don't worry about the world. Try to do your work properly and morally. The world is in its proper order, but we need to work according to our consciousness and inner enlightenment. We need to understand our own mistakes, then the whole world will arrive at the right spot.

**Sharana :** Basavanna, is there any differences between us and the universe? Why we shouldn't think about the universe?

**Basavanna :** We very well understand where the world is wrong. We immediately jump into repair the world.

But, we ignore our own faults. These faults will remain with us. Even, the faults of the universe also remains as it is. The body will suffer. This we can't repair. With great effort we can repair these faults of us. We have to work hard for that.

**Sharana :** Basavanna. One of your Vachana says the same thing,

*Lokada Donku Niveke Tidduviri?  
Nimma Nimma Tanuva Sntaisikolli  
Nimma Nimma Manava Santaisikolli  
Neremaneya Dukhakke Aluvavar Meccha  
Kudala Sangamadeva .*

Why are you trying to correct the failures of the world? Each one of you please placate your bodies first.

Each one of you please placate your minds first. My lord Kudalasangamadeva does not appreciate, People who expresses sorrow over neighbor's grief.

**Basavanna :** Yes Sharana. You are right.

We are helpless in repairing the world for their failures. We ourselves can understand our failures and faults and correct ourselves. We should continue to do corrections for ourselves. That is the true path of reaching the empire of enlightenment.

**Sharana :** Basavanna, you said, what we hear is stored in the body, in turn it will make the body suffer. Can you please explain in what way it will hurt the body? Can we able to destroy these sounds stored in the body?

**Basavanna :** We cannot erase all those sounds, what we have heard so far.

The true face of the sounds what we hear reveals the self-realization. Gurudeva (*Teacher*) who is present in the body will erase some of the sounds what we heard so far. He only will knows the power of enlightenment. But, mind don't have this power.

**Sharana :** How it is Basavanna? We are unable to follow your thought process. Please explain.

**Basavanna :** Every word carries enlightenment.



There is no word where enlightenment is absent. The body will suffer from the deaf ear which forgets to listen and thereby the body enjoys the ignorance.

**Sharana :** How it is Basavanna?

**Basavanna :** If we hear the word donkey, it will not hurts us. In the same way, we also don't get happiness. But, if someone fingers at us and says you are a donkey, then its hurts and sometime also creates happiness in us.

**Sharana :** Basavanna, how the word donkey can creates sorrow or happiness?

**Basavanna :** When you call a boy intelligent and say this boy work like a donkey every day. This will give boy the happiness.

**Sharana :** Basavanna, we all know the word has both sorrow and happiness. We are unable to understand when you said, word has only enlightenment. Kindly explain how it is please.

**Basavanna :** When we speak a word with enlightenment, there is neither sorrow nor happiness.

Donkey is the name of an animal. Donkey itself is not a donkey in enlightenment terms. Then, man forget the truth of not being a donkey. Sometimes he feels happy and also sad, about being called as a donkey.

**Sharana :** Basavanna "Nishabham Brmha Muchayte" Is it true that our ancestors used to tell The silence is ultimate truth (Parabrahma).

**Basavanna :** Yes Sharana, it is true.

You made me to recall a simple formula. Thank you for that. If we hear a word with the inner

enlightenment, it becomes a silent word. The one who listen to it, will not get hurt. So, the body will not get hurt. But, the body which speaks always gets hurt.

**Sharana :** Basavanna, how do you tell, the body which speaks gets hurt?

**Basavanna :** When you starts to scold someone, your body will start to shiver first. Then the lost mind will gets hurt after that.

**Sharana :** Oh alas! The fire of his own house, first burns his own house and it will not burn the neighbor's house.

*Tanna maney kicchu tanna sudditallade  
nere maneya sudadu nodayya.*

Basavanna, is this the same formula you are giving us?

**Basavanna :** Yes my dear Sharana. You are absolutely right. My formula is helpful to you. Every word is bright like pearl, Shines like a crystal, as bright as ruby. A word is Pearl, Crystal and Ruby also.

**Channabasavanna:** (Stood up and said) Let us Conclude the meeting (by saluting with folded hand to) Basavanna, Prabhu and all the Sharanas gathered.

The group of Sharanas went their respective homes. They are now happy with the feeling of attainment of an immortal treasure.



## A DEFENED WORD IS LIKE MAGICAL BEAST EATS ITSELF

It was a warm and pleasant evening in Kalyana. Sun looks like taking everyone into the darkness. Very surprising to see brightness is fading into the darkness or darkness is eating away the light. Very interesting to know the fact that Bright Sun is being eaten away by the light. People of Kalyana after giving finishing touch to their busy schedules, started walking towards gathering at Mahamane. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**AllamaPrabhu :** We had a fruitful discussion about word yesterday and today in the morning.

Basavanna explained I detail about this. It's a true saying that "The one who don't speak is definitely from the hell". Can you imagine, the word which emerges from me, unknowingly eats me as a magical beast has an enormous energy? Word which is my baby, swallows me is a miracle. It can finish Gurudeva (Teacher) present in the body by its ignorance. But, it can happen only when ignorance surrenders to Gurudeva (Teacher). Otherwise Gurudeva (Teacher) leaves the body and go away, keeping the body under darkness.

**Sharana :** How and why Gurudeva (Teacher) leaves the body Prabhu? We know body dies. But, your theory we have not understood.

**AllamaPrabhu** : Yes my dear Sharana. Omnipresent in the body, not even touching the body, mind glorifies the body. This Gurudeva (*Teacher*) is ignored by both body and mind.

**Sharana** : How it is Prabhu?

Mind in company with body, dresses the body with saffron attire, puts Rudraxi beads around his neck, keeps Ishtalinga on his chest and thinks that body itself is Guru (*Teacher*). Both body and mind forgets the Guru (*Teacher*) who teaches both of them. Before its life gets over, if mind and body doesn't surrender to Guru (*Teacher*), how Guru (*Teacher*) can help? Finally, Guru (*Teacher*) leaves the mind and body helplessly. Then the body becomes a dead body losing its enlightenment. People says "He left abode". We can see the dead body. But, people will fail to recognize the person. When lord present in the body, people will ignore the presence of lord in the body. People will fail to answer the basic question, who left them? Who's the body it is? Those people are intelligent, who can identify the lord when the body was alive. Surrendered body which surrenders to the body is an auspicious body.

**Sharana** : Is it the business of mind to control the body by putting various attires?

**Basavanna** : Yes, my dear Sharana, you have asked a right question.

All that business implemented by mind is to hold on to body. We can see the profit and loss count there. Body will follow whatever the mind says. Day in and day out body follows mind and does work according to its instructions. After all that tiring works, body will suffer. Even then body will not



oppose the guidance of mind. It will not think and ask questions. Why should I follow mind? or whether I should follow my inner consciousness? This is the problem of body. If it finds the answers, it will not suffer. Then it will surrender to Gurudeva (*Teacher*) and becomes happy.

**Sharana** : Basavanna, please explain little bit further.

**Basavanna** : Every life in the universe, trees, plants, phanerogam, animals, birds do not work for themselves. In turn they will work for man. He also work. If he understands the happiness of trees, he enjoys happiness. They stay permanently wherever they are and gives us flowers and fruits. Man uses all of them for his own benefits. Man hates man. He has to listen what the enlightened or conscious mind says. Then he will be a good man. Man will leave the works of ignorance what he was

doing so far. This is very easy job for an achiever and it's a tough job for a man with materialistic approach.

**Channabasavanna** : (Stood up and said) let us Conclude the meeting (by saluting with folded hand to) as its getting late today.

The group of Sharanas went their respective homes. They are now happy with the feeling of attainment of an immortal treasure.

## IGNORANCE PRESENT IN THE SKIN DO NOT RECOGNIZES THE GENDER, SO IT FORGETS THE SIMPLE TENET OF BODY IS A TEMPLE

Sun is rising in the east. It looks like Sun is eating away the darkness, created by himself. People of Kalyana are busy in their regular morning duties. Some of the Sharanas are briskly walking towards Mahamne for the morning gathering. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**AllamaPrabhu :** Basavanna, you have explained about eyes and ears so far. There exists skin behind the skin, why we are unable to touch it? Kindly explain in details about the same please.

**Basavanna :**Yes Prabhu. (Salutes Prabhu, Channabasavanna and the gathering with folded hands).

Skin covers the body and protect it from leakages. It also gives beauty to the body apart from giving the sense of touch. The visibility of the skin fails to understand and differentiate between male and female. SO, it is creating the illusion to the eyes. Either way eyes are defeated or skin is defeated by the mind and body. This ignorance can be beyond our guess.

**AllamaPrabhu :** Wow, Basavanna, and classic



example you have given. This formula we have not heard so far. Please continue.

**Channabasavanna:** Yes Prabhu, I will also endorse this formula. All the Sharana and including me are so blessed to hear you.

**Sharana :** How it is Basavanna?

Please explain again. We decide whether it is male or female looking at the skin. But, you are saying skin is neither male nor female. Then, are we cheated by our eyes or skin? We are all confused by your words.

**Basavanna :** Wait my dear Sharana, I will ask you a question. (By touching his skin) What is this?

**Sharanas :** (All screaming with one voice) it is skin.

**Basavanna :** (Again touching his skin, asked), is this male or female?

**Sharanas :** (All screaming with one voice) it is neither male nor female. It is simply skin.

**Basavanna :** The eyes which see the skin is male or female?

**Sharanas :** (All screaming with one voice) Eye is also neither male nor female.

**Basavanna :** Then, what made you to differentiate between male or female?

The eyes which see and touching sense of a skin are neither male nor female. Then the blood flowing in the body, bones, bone marrow, muscles are also not male or female. The hairs on the body are also not male or female. The soul which is present in the body is also not male or female. The mind which

covers the body is either male or female.

**Sharana :** Then why the universe recognizes male or female? Is this wrong?

**Basavanna :** What you are saying is the knowledge of the world. What they have experienced earlier is their experience. But, when we see with our inner enlightenment, it is neither male nor female.

**Sharana :** Yes, Basavanna. Then we need to speak only the experience of inner enlightenment. We are blessed to listen to you.

**Basavanna :** Eye is being cheated by itself by seeing the skin through the eye of ignorance.

The same vision is transferred to skin, thereby skin also under illusion of mind. That's how the every particle in the body is diluted by the vision of ignorance by the eye.

**Sharana :** Basavanna, the world know and understand the happiness of the union of male and female

**Basavanna:** Happiness is not the one which comes and goes for once. Happiness is to be permanent happiness. We can say that as contentment.

**Sharana:** We get happiness in union with male and female.

**Basavanna:** It is not happiness. When the particles come out of the body in the form of liquid, the body suffers with pain. In a way it is tired. This tiredness is ignorance, which we call it as happiness.

**Sharana:** Please explain again Basavarasa.



**Basavanna :** Anywhere in the body, if at all any cuts, there will a pus formed in that part of the body. When it comes out from the body as a bubble, body understands it as a happiness by default. But, we only have to experience whether it is pain or happiness.

**Sharana:** Basavanna, is it wrong to have the happiness of touching the bodies?

Basavanna: Sharana, it's not at all wrong.

Body experiences the presence of inner enlightenment in the form of Guru (*Teacher*) within the body. It tries to search for another body if this enlightenment is not utilized. Then, both of these bodies tries to search for Gurudeva (*Teacher*). These bodies when unites and with their seeds forms the embryo. This embryo grows up in the body and give birth to a life.

**AllamaPrabhu :** Basavanna, you have given us truth of the universe of life. We all are blessed today sir.

You gave us a formula and questioned the clan of body, skin present in the skin can't touch the skin. Channabasavanna, can you throw some light on this issue please.

**Channabasavanna :** The word "OM" integral part of the body.

The word "NA" is the blood which flows in the body. The word "MA" is the muscle. The word "SHI" is the bones present in the body. The word "VA" is the bone marrow of the body. The word "YA" is the lipid present in the body. This is how each and every body is "Omkaara", meaning the

purest form of body as a hexagram “OM NAMAH SHIVAYA”. If all these unites the new life is born. Basavanna, explained this formula very well.

**Prabhu :** You have explained very well, which Basavanna said.

You have very well said that, each body has the cover of skin as an *OMKARA*. Removing the ignorance of the touching sense of skin and made to understand the importance of the skin. Thank you very much Channabasavanna. By saying this, Prabhu concluded the meeting.



## NOSE CAN SENSE GOOD OR BAD SMELL. BUT, NOT ABLE TO REALIZE THE AROMA OF ENLIGHTENMENT

It is about to Sunset in Kalyana, the city of hope. Sharanas are briskly walking towards Mahamne for the evening gathering. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**AllamaPrabhu:** (Greeting to all Sharana, Basavanna and Channabasavanna) Basavanna, you have explained about the skin which protects the body.

We are very much happy to understand the properties of skin. This secret is very much present in all life in the universe. We are surprised to know these facts. Thank you for that. In one of your Vachana, you have mentioned about “being an odor and part of odor, not understanding the odor”. Today, can you please narrate about the properties of the nose, which can sense the odor?

**Basavanna:**Yes Prabhu. (Salutes Prabhu, Channabasavanna and the gathering with folded hands).

This is the universal truth that, “being an odor and part of odor, why are you not understanding the odor”? If nose can listen to nose through nose, truth can be revealed. Since there exists Gurudeva (Teacher) of enlightenment in the nose. Likewise I

have my own ignorance of nose. The physical nose is the tool for both the invisible nose.

**Sharana :** Basavanna, It's very surprising. We ourselves and also the people of the universe are unaware of it. Please explain about these three noses and their nature of work.

**Basavanna :** The physical nose which we can see, is submerged in the mind. The nose which is controlled by the mind is in company

with the nose. Since it's a temporary friendship for the enjoyment, it only knows good or bad smell.

**Sharana :** Basavanna, who knows the fragrance? Which nose knows about it? Is it Fragrance is odor or not?

**Basavanna :** Odor is the one which is above the good or bad smell. Every animal born with nose. The nose one the man has, is distorted. Natural nose do not recognize the nose surrounded by mind. So, naturally its intension is to attract the good smell.

**Sharana :** Basavanna, Whats wrong in this?

**Basavanna :** There is nothing exists like good or bad smell. The physical nose is being cheated by the nose surrounded by the mind, can accept good or bad smell.

**Sharana :** (With surprising voice) Basavanna, you said secret behind the properties of nose and odor and how to identify the truth?

**Basavanna :** It is very natural to be happy with the fragrance of the food we eat in the morning. The same thing after digestion, when comes out will be a stinking smell.



**Sharana :** Basavanna, this is true fact. Morning tiffin gives pleasure to eat. But, its stinking when it comes out as excrete.

**Basavanna :** It is acceptable Sharana, as all the physical noses identify the smell. But, we are lagging behind to understand the true fact.

**Sharanas :** Basavanna, how it is?

**Basavanna:** The food what we eat is also apt for animals like Dog, Pig and others.

After defection, it is apt for these animals. Nose is the same properties for humans and animals. The enlightened nose can't be a natural nose for humans.

**Sharana :** Basavanna, please explain in detail.

**Basavanna :** Yes, Sharana. Water is tasteless, odorless and colorless. With the water, flowers can produce fragrance very much pleasing to nose. The same flower when withers starts to produce bad smell. The same material gives fragrance as well as bad smell. The same way, nose, Guru (Teacher) as an enlightenment don't carry any fragrance or bad smell. Nose identify only scent and not the fragrance or foul smell.

**Channabasavanna :** We are blessed Basavanna. There is so much secret present in the nose. The secret in the nose need to be understood by the nose itself. Nobody can teach this. So, the nose present in the body is under the illusion of heaven.

**Prabhu :** Basavanna, you have given us truth of the universe definition of nose. You are a mystic messiah. We all are blessed. Will conclude the meeting here. Thank you all.

## THE INFINITE SPACE IS ENLIGHTENMENT. THE INFINITE SPACE SEED GIVE BIRTH TO BODY

It is about to Sunrise in Kalyana, the city of hope. Sharanas are briskly walking towards Mahamne for the morning gathering. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**AllamaPrabhu :** (Greeting to all Sharana, Basavanna and Channabasavanna) Basavanna, you have explained yesterday, about the nose attractively. We all are surprised. Please continue with the subject of nose.

**Basavanna :** Much obliged Prabhu. (Salutes Prabhu, Channabasavanna and the gathering with folded hands).

Except human beings, all animals accept the unique smell in all materials. Humans forgets the unique and its original source. The origin and the source are one and the same for nose. .

**Sharana :** Basavanna, Please excuse us. Nose knows its origin. But, material do not recognizes its origin. Then how can you say both are same? Please explain.

**Basavanna :** Yes Sharana.

It is the water from where all food material



originates. Plants grow up, give birth to seed, seed then grow up as a plant and then flower comes out. In the nut shell, water itself is the seed and seed itself is water. The same way it applies to human beings, where all 5 senses grow up and made up of water. So, the origin of body and water are same. The material loses its fragrance and bad smell and the body will accept this odorless fact.

**AllamaPrabhu :** Basavanna, can you explain with more examples?

**Basavanna :** Yes Prabhu. Though, the main ingredient of body and material is water but, water is not water.

**Sharana :** Basavanna, Whats wrong in this? You are saying water is not water. Then what it is?

Water has oxygen and hydrogen both. These two are also present in the universe. Both are invisible. So as the infinite space. All the invisible things unite with each other and becomes water. They are very well submerged with each other. The same water is now material. This is created all the life in the universe. The body enjoys all the happiness created out of water and the infinite space. We can conclude that infinite space give birth to body and the universe.

**Sharanas :** (started murmuring among themselves) Its common scene that everyone was happy.

**Channabasavanna:** It is very natural to be happy with the fragrance of the food we eat in the morning. The same thing after digestion, when comes out will be a stinking smell.

Prabhu one of your Vachana,Byalu Bayalane Bitti will apply here. Please tell the Vachana.

**AllamaPrabhu :** Yes Channabasavanna.

*Bayalu Bayalane Bitti*

*Bayalu Bayalne Beledu*

*Bayalu bayalagi Bayalayittayya*

*Bayalu Jeevana Bayalu bhavane*

*Bayalu bayalagi Bayalayittayya*

*Nimmf Poojisidavaru munnave Bayaladaru*

*Na Nimma Nambi Bayalade Guheshwara.*

*Translation : Having sown the seed of infinite space in the infinite space The crop of infinite space was grown*

*The infinite space becoming infinite space merged in the infinite space*

*The life of infinite space, the feelings of infinite space*

*The infinite space becoming infinite space merged in the infinite space*

*Those who worshipped you earlier*

*Have already submerged in the infinite space*

*I trusted you and I submerged in the infinite space  
O' my lord Guheshwara.*

**Sharanas :** AllamaPrabhu, (with a folded hands and asked) please explain this.

**AllamaPrabhu:** Yes, Sharana.

This universe is created by the infinite space. The seed of infinite space is the union of oxygen and hydrogen. Whenever it feels like to form water, water is created by the infinite space. The same water thus forms the earth. The various life on the earth and the water is also created by the same infinite space. Channabasavanna, please continue.



**Channabasavanna:** Yes Prabhu.

*Tilineerembe Tilineerembe*

*Tili Ni Alle Ele Manava*

*Ni Tiliyalu Hodare*

*Tappade Heluvava*

*Kudala Chenna sangamaedva .*

You said pure water and pure water

Oh human being, understand the same there  
only If at all you want to know

My lord Kudalachannasangamadeva will  
teach you to understand properly.

Water is born out of infinite space. Body wants  
to understand this principle. It's the same inner  
enlightenment which is omnipresent in the body.  
Nose submerged in the mind of nose. Now, the nose  
is in control of nose. This same nose is longing to  
receive the fragrance, makes body to work hard. The  
body without knowing he is working unnecessarily  
becomes tired.

The nose if comes in control of the enlightened  
nose will leave the company of physical nose. Now,  
the Guru (Teacher) enlightenment makes the nose  
to understand the physical nose. Now, the eyes looks  
for the fragrance for the nose. It may be human being  
or animal. The nose accepts the fragrance mingled  
with the material. The enlightened nose can only  
receive the beautiful fragrance.

**Prabhu :** Excellent Channabasavanna.

We all are blessed. Will conclude the meeting here.  
Thank you all.

## DAMP TONGUE SURROUNDED BY DARKNESS OF DELICIOUS AND FOUL-TASTING, FORGETS WATER IS TASTELESS.

It is about to Sunset in Kalyana, Sharanas are briskly walking towards Mahamne for the evening gathering. At the gathering, Sharanas who enter Mahamane greet Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**AllamaPrabhu :** (Welcoming all Sharana, Basavanna and Channabasavanna)

Basavanna, you have explained so far about, Eye, Ear, Skin and Nose. We are blessed to hear these theories. The world should understand these formulas. Please explain about 5<sup>th</sup> sense tongue.

**Basavanna :** Prabhu, you being highly respected person for us. I will explain about the nose definitely.

jiwheyolage jiwhe iddu ruchisalekariyarayya    There is tongue present in the tongue. Even

then why are you not getting the feel of taste? This is the formula for tongue. This is the tongue of enlightenment. It can't distinguish between taste and foul-taste. Truth about material and truth present in the tongue are same. That's why it becomes food for thought for the tongue. This only can be understood by the tongue of enlightenment present in the



tongue.

**Sharana** : Basavanna, like eye, ear, nose and skin, the tongue also has the two forms?

**Basavanna** : Yes Sharana.

You understood properly. If the food is tasty, tongue will happily swallow it. If the food is tasteless, tongue will throw the food out and by this body will become angry. The taste of the material is of the material itself. But, tongue fails to understand.

**Sharana** : Basavanna, are you saying that material don't have the taste?

**Basavanna**: Every material made out of water. So, material is full of water, so is the tongue. Water is tasteless, odorless and colorless. Thus, when material is made out of water, naturally it's tasteless, odorless and colorless.

**Sharana** : Jihwe yolage Jiwe iddu Ruchisalekariyayya ? There is tongue present in the tongue. Very surprising formula. We are blessed. Then why body becomes very hot because of tongue?

**Basavanna** :There is Gurudeva (*Teacher*) in every tongue.

He also owns a nose which is present in the nose itself. The same way physical nose surrounds the enlightenment nose. This nose understands the taste and foul-taste. This physical tongue makes the body angry and so the foul-taste as well. Tongue is made up of water. So, the physical tongue controls the body to work tirelessly.

**AllamaPrabhu** : Basavanna, you explained the total anatomy of the body. The mystic words you

say all are priceless. We are blessed to hear these words. Thereby our ignorance disappeared and we are enlightened souls now.

**Channabasavanna** : Excellent. We all are blessed. Will conclude the meeting here.

Thank you all.



## CONSCIOUSNESS IS GOD (SHIVA), MIND WHICH UNDERSTANDS GOD (SHIVA) IS GODDESS (SHIVE).

BODY BECOMES HEAVEN WHERE GOD  
(SHIVA) AND GODDESS (SHIVE) PRESENT.

It is about to Sun rise in Kalyana, Sharanas are briskly walking towards Mahamne for the morning gathering. At the gathering, Sharanas who enters Mahamane greet Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**AllamaPrabhu :** (Welcoming all Sharana, Basavanna and Channabasavanna)

Till date we have understood about the Guru (*Teacher*), the enlightenment present in the body and the body and mind which are the creation of Guru (*Teacher*). Anybody wants to have the clarification please ask.

**Sharana :** Prabhu, definitely we don't have any doubts. We were in the state of ignorance so far and today with your teachings, now our souls are filled with consciousness.

We are blessed and we are now on the path of realizing this consciousness practically. You have given us a classic formulas. We will introduce all ourselves with your permission.

**AllamaPrabhu :** (Greeting all Sharanas) you all are now enlightened soul. You have seen the

Gurudeva (*Teacher*), who is omnipresent in the body. I have seen the Guru (*Teacher*) present in all your bodies. In such a scenario, there is no need to introduce once again.

**Sharana :** Prabhu, we want to tell our names, our work and our ancestry and family to you.

**AllamaPrabhu :** (Flabbergasted) alas, who can give a buttery name to a baby filled with consciousness and look at the words presented with ignorance.

**Sharana :** Prabhu, we are unable to follow what you said just now.

**AllamaPrabhu :** Sharana, we have named Plant, Tree, Creeper, Animal and Birds. They have named themselves . In the same way, the names have become wife for husband and husband for wife. Thereby the name rules us as officer, king, soldier, captain, prime minister. So, these names have become enemy to the body.

**Sharana:** How it is?

**AllamaPrabhu:** The body is same for everyone may be he or she is officer, king, soldier, captain, prime minister. If we demarcate these bodies, eye, ear, nose, tongue, skin, blood, bones, muscle, meat and the same way the hair, nail are one and the same. The body in the name has become the patient with the ignorant mind.

There is a misunderstanding about the religion, caste, rich and poor, male and female. This ignorance of mind can be treated to become enlightened soul. But, ignoring the signal the body will suffer due to its ignorant mind. The name it carries creates all this.



There is no name for the knowledge. Knowledge present in the body. Buttery name to a baby filled with consciousness and nobody called it with a name. There is no need for the body with full of consciousness and knowledge. This is the example for the words presented with ignorance.

**Sharana:** Prabhu, Shiva also has the name and wife of Shiva also has the name Shive. How it is Prabhu?

**AllamaPrabhu :** Sharana, you have asked a very good question. Shiva and Shive are not the names. Both these names are names without name.

**Sharana :** Prabhu, We are unable to understand this formula.

**AllamaPrabhu:** Shiva is not a person. The same way, Parvathi or Shive is also not a person. These are not the names given to a particular body. There is no such body or God exists.

**Sharana:** Prabhu, the whole world knows about these are the names of God. How can we take it for granted?

**AllamaPrabhu:** Gurudeva (*Teacher*) present in the body as enlightenment is Lord Shiva. The world named these as Sadashiva, Parabrahma. We should know, mind which surrounds the body is the Mahadeva, Sadashiva and Parabrahma. Union of all these tenets itself is Shiva. That's how the body becomes Heaven (*Kailasa*) with the union of Shiva and Shive. The body continues to be a body of a heaven. The main purpose of these auspicious gatherings are also to understand the same. So, there no need to give importance to names.

**Channabasavanna:** Prabhu, We are blessed. You taught us the importance of enlightened baby. There is a great secret present in the body about enlightenment.

**Basavanna :** Prabhu, We are blessed. You have explained very beautifully about the presence of Shiva and Shive both within us.

The body where Shiva and Shive present is the heaven (*Kailas*). Many salutes with folded hands to all Sharanas present here for the auspicious gathering.



## IF WE CAN'T SPEAK WITH CONSCIOUSNESS, THE BODY WHICH SPEAKS WILL BURN THE BODY WHICH LISTENS.

It is beautiful evening in Kalyana, Sharanas are briskly walking towards Mahamane for the evening gathering. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands . Allama Prabhu is presiding the auspicious gathering.

**Channabasavanna:** (Welcoming all Sharana, Basavanna and Channabasavanna)

Today in the morning session, we requested all Sharanas to introduce themselves. Please continue the same. Channabasavanna after requesting the gathering seated on his chair.

**Sharanas:** (Greeting the gathering)

I am Ammidevayya (*Sat down*). I am Ketayya, Kalaketayya. My name is Bheemanna. I am Kalingadeva. I am Brahmayya. I am Keelarada Bheemanna. My name is Kugina Marayya. I am Kotarada Somanna. People call me Kola Shantayya Prabhu.

I am Gajesha Masanayya. My name is Kannappa and my works is to extract oil Prabhu. My name is Gavudi Machayya. My name is Manchanna. My name is Mallayya Gurupura. I am Gurubasaveshwara. My name is Gurudattayya. My

name is Ghattivalayya Prabhu.

I am Chandimarasa. My name is Kamanna. My name is Mayanna. I am Dhakkeya Bommanna Prabhu.

I am Dohara Kakkayya Prabhu. My name is Talavara Kanidevayya Basavarasa. My name is Ramanna and I am a cowherd Prabhu. My name is Masanayya. My name is Singidevayya. I am Dasarayya. My name is Sangayya Prabhu. I am Nuliya Chandayya

(After introducing themselves, all Sharanas sat down). (The names mentioned here are from “Maha Samputa” Here History is not important. The conversation and gist is important)

**AllamaPrabhu:** (Greeting all Sharana) you all have to work hard to generate consciousness in Kalyana.

Basavanna and Channabasavanna will guide you. Kindly march forward with the directions from both. You are all have introduced yourself. The name leads to darkness. All Sharanas should keep this principle in mind. It's your efforts to understand the bottom of the word which you speak. Channabasavanna will explain in detail.

**Channabasavanna:** (Saluting to Allama Prabhu and Basavanna). With your permission Prabhu, the word “su” “Ku” are in the word itself.

Man himself coined these words and gave a definition for each and every word. But, he forgets to listen properly and speak. Forgets to listen carefully. If the body forgets to listen properly, the body will suffer. This phenomenon of not listening



properly and carefully makes body which speaks and the body which listens keeps both under pressure.

**Ketayya:** Channabasavanna, How it is possible? You said the word which body says burns the body. This is very interesting and secret. Please explain.

**Sharana :** Prabhu, we are unable to follow what you said just now.

**Channabasavanna:** When the body scolds or praises, in both the cases, body produces words.

The body throws words when it scolds as well as praise. The body which listens the words of praise, it brims with happiness. Then the word become “Su”. At the same time, “Ku” word makes the body suffer.

**Ammidevayya :** Channabasavanna, this is very curious. One word is used for both praising and scolding. Even having conscious, man speaks with ignorance and listens with ignorance.

**Channabasavanna :** Yes Sharana, I will explain the same, please listen carefully.

A body which says “Donkey” to another body through which it says, you are a fool. This body thinks the other body is scolding. The body gets heated up. The body literally starts boiling. The body which scolds also gets heated up.

The body which says donkey also gets heated up. The body which listens also gets heated up. The body do not accepts that it is a donkey.

Both the body starts boiling. One word creates a war like situation within the body. The body accepts “Ku” word and the other body speak the

word “Ku”.

**Brahmayya:** Oh my lord, one word carries so much of mystery.

The body which utters the word, carries great message. This I am unable to understand. It's not a donkey. Is it the mistake of a body which listens to the word donkey? Here both bodies suffer, Channabasavanna.

**Channabasavanna :** Yes, Sharana Brahmayya. You are rightly said with your consciousness.

**Marayya :** Channabasavanna, you said donkey is the word if spoken with ignorance, both the bodies will suffer. But. Also you said that it makes a body happy. How it is? We are unable to understand this.

**Channabasavanna:** it is very well said that, this man works like a donkey day and night. This work ethic is the happiness of mind. So, the body feels happy.

Both bodies feel happy as well. The body which listens feels the happiness of “Su” word. And the body which speaks also feels happy by listening the word “Su”.

That's why “Su” word is there within the word “Ku”. True word and untrue word both are present in the same word.

We can see the true word and untrue word present in the word itself. People with true knowledge says truth only. That is quite natural. The way of Linga, Speech of Linga and vision of Linga are for the devotees of Kudala Channasanga.

To summarize, please listen to this formula



while in conscious mind, whenever you are in tough times. The words which you listen should not disturb your life. This should be the work of all Sharanas. It's a true work.

**Prabhu:** Let us conclude the session here. I need to go to Sonnalapur tomorrow. Please give me permission.

**Bheemanna:** Prabhu, If you go, what can we can do? You are must be here to give us enlightenment please.

**AllamaPrabhu:** I will be back again. Don't worry.

Basavanna and Channabasavanna, please continue this auspicious gathering as usual. I will be back in a couple of days. All Sharanas allowed Prabhu to go to Sonnalapura.

## THE MOUTH WHICH CAN'T SEE IS FALSE WHEN IT SPEAKS.

It is beautiful evening in Kalyana, Sharanas are briskly walking towards Mahamane for the evening gathering. At the gathering, Sharanas who enters Mahamane greets Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

Women also started appearing at the Mahamane. Elder sister of Basavanna Akkamma and women at large are sitting in front of the gathering.

**Basavanna:** (Welcoming all Sharana, Basavanna and Channabasavanna)

Yesterday in the morning session, we have discussed about the word. Channabasavanna explained the same. Thanks to Channabasavanna. Today will continue with the same subject.

Eye, Ear, Nose, Tongue and Skin do not speak. Eye sees but do not know how to speak. Ear listens but do not know how to speak. Nose can smell but do not know how to speak. Skin can identify the touch but do not know how to speak. Tongue can identify the taste but do not know how to speak.

The mouth speaks even if it is not able to see. The eye sees but sits silently. But, the mouth speaks about what the eye sees. Is it not the untruth by mouth? Even then mouth speaks about what it sees. How to stop mouth being telling untruth ?



The vision when it comes out of mouth, there is some leakage. Eye will not oppose even when the mouth says untruth. The mouth will not obey the order of the eye “Don’t lie”.

**Akkamma :** (Greeting Basavanna) Oh my brother, you have said a fantastic formula. I am blessed. All Sharanas including me are blessed. Please continue.

**Basavanna :** Yes, it’s my pleasure Akkamma.

It is with your blessings this word came out from the body. Sangayya who is omnipresent in the body made me to speak.

The beautiful vision in the eye is surrounded by the eye. Enlightened Sangayya is present in the body. Enlightened vision is seen by consciousness becomes silent. Eye can’t give directions to body whatsoever it is.

The scenery seen with the bad intension, directs the mouth to speak with brotherhood. The vision do not have the power to say what the beautiful scene is. The truth of Sister, Daughter in law etc are not being told as the true relations. The mouth is being directed to say the truth.

If the mouth says the truth, the body will be punished. That is the reason why the mouth speaks untruth. It blames, the enlightened Sangayya’s scene, which is united in the eye, says you have not seen the scene properly.

The untruth which is seen and the untruth which is said, both are present in the body. This creates the turbulence in the body. The punishment

is not all comes to the consciousness of the eye and the body till death.

**Rayamma:** Basavanna, the consciousness of “me” is in the eye, is seen by Sangayya always teaches with ignorance.

**Basavanna:** Oh it is excellent Rayamma. You have understood properly.

The eye always gets teachings of enlightenment. The ignorant mind always seeks happiness in ignorance. This scene is not able to understand the blessing of Sangayya teachings. Till the body exists, the war between ignorance and enlightenment continues. Finally the body will disappear. The eye die without experiencing the happiness of vision of enlightenment. I am really honored to see people understand this principle. I am blessed and I will fall on your feet with honor.

**Rayamma:** Basavanna, I am a very humble person. I am unable to accept this kind of words from you. I am at your service always. Sharanu Sharanarthi Basavanna.

**Basavanna:** There is nothing like high class and lower class. Nothing high or low as Male and female. Nothing great like body of great country and lower country. Eye is an eye.

Eye is neither male nor female. The vision is same for all eyes. The knowledge is to be separated from ignorance in the eyes. The ignorance has to be burnt by the knowledge itself.

**Channabasavanna:** Do not speak untruth. Basavanna, you explained this formula very well. Salutes to you. Let us conclude the meeting.



## THE BODY CAN'T BE GURU AND THE DISCIPLE FOR ITS OWN BODY.

It is beautiful evening in Kalyana, Sharanas are briskly walking towards Mahamne for the evening gathering. At the gathering, Sharanas who enter Mahamane greet Basavanna, Channabasavanna with folded hands. Allama Prabhu is presiding the auspicious gathering.

**Channabasavanna:** (Welcoming all Sharana, Basavanna and Channabasavanna)

In the morning session, we have discussed about “Don’t speak untruth”. In this topic we have discussed how to release untruth from the body which is filled with untruth. We are blessed to listen to the great philosophy. Let us continue the same subject.

**Akkamma:** By speaking untruth, if someone is not getting hurt can it be good ?

It is very difficult to remove the untruth from the body. Also, difficult for the body which is full of knowledge to completely remove untruth. The body under the impression of having filled with untruth is unable to understand it has the truth in itself. How it is possible Basavanna?

**Basavanna:** Yes, it’s true Akkamma. You said rightly.

The body has all the power of knowledge to understand that it has untruth filled.

It has to remove ignorance from that knowledge itself.

**Keelarada Bheemanna:** How it is Basavanna? Please explain. Basavanna: The body has the knowledge in it.

At the same time body is surrounded by illusions of mind. This mind acts as a tool for both bodies. The physical body and the body of knowledge if listens to the true mind, it will never say untruth. The physical body if listens to mind it will not say truth.

The body of knowledge is body of teacher. The body of a teacher is body of mind, which is going to be a disciple of teacher. But, body of mind in company of physical mind, surrenders to physical body. With the union of physical body and body of teacher teaches body of mind.

The teachings from the body of teacher to body of mind not able to listen. Because the body of mind surrenders to other body. So, the body will not be able to become body of teacher. Also, it will not become disciple as well.

**Akkamma:** It is wrong to become teacher or disciple Basavanna? Basavanna: Yes it is true.

Because physical body is completely the body of inner enlightenment. Everybody will be full of consciousness. The body of a teacher how it can be a disciple for another body? Or it can become body of teacher?

**Akkamma:** So much of secret is there in this Basavanna?

Then can we say whoever teaches this tenets



we can call him as a Guru (Teacher)?

**Basavanna:** Yes we can.

The body of knowledge present in physical body learns to understand the body of knowledge we can say this as a body of Guru (Teacher). But, the body one who teaches should not be the body of Guru (Teacher). It should not accept him as a disciple. It should keep vigil on the body of knowledge on every moment.

**Akkamma:** Is it true that both body of knowledge and the body of Guru (Teacher) present in the physical body Basavanna?

**Basavanna:** Yes Akkamma.

If at all disciple wants he has to get it from body of Guru (Teacher). If at all disciple wants to sing he has to about the body of Guru (Teacher). He has to show his appetite to body of Guru (Teacher) and gets it filled by him. The body of Guru (Teacher) is not an ordinary person. He is Mahadeva (Supreme God). He makes the body heaven.

**Akkamma:** Basavanna, we are blessed today. You have shown us the owner of teaching and we are very much humbled by his teachings.

**Basavanna:** Yes Akkamma, but this is not my knowledge.

This tenet is present with everyone. There is no one present without the knowledge in this universe. The body of illusion which is present in the physical body should surrender to physical body. That's it.

**Akkamma:** Yes Basavanna, that's how we can

see the truth. We can hear the true sounds.

**Basavanna :** Yes Akkamma.

We can have the happiness of heaven in respecting a person. We will have the hell by disrespecting a person. By appeasement we can't get the heaven. We should list to the body of Guru (Teacher) with respect. Then everybody will have smile on their face.

**Channabasavanna :** Do not speak untruth. Basavanna, you explained this formula very well. Salutes to you let us Concluded the meeting.



## BODY HAS BECOME A DUSTBIN IT FORGOTTEN THE REALITY OF HEAVEN.

Slowly the darkness started submerging the earth . All the peoples in Kalyana started walking towards Mahamane for another exciting session . Basavanna Channabasavanna and others sitting on the dais . All Sharanas wishing everyone with their bowing head sat on the floor .

**Channabasavanna :** ( welcoming all Sharanas)

yesterday , Basavanna explained an important formulas . There is no such thing that a word can be a good or bad. Each and every word has a componment of englightment . If we listen to a word with consciousness the body will not suffer .

**Kalavve:** (Bowling her head with respect to Basavanna &Channabasavanna and other Sharanas assembled)

Channabasavanna you said, body if the body doesnt listen with enlightenment willsuffer. If the body listen the words, will it suffer? Or is it a distortion? How it is distorted?

**Channabasavanna:** Yes, Kalavve, your question is valid.

Word has the power of knowledge. The word has come out of the body of

enlightenment. If the physical body do not understand the power of the body ofknowledge it

hurts the physical body. If it speaks with consciousness it will not hurt. The appeasement will create a suffering, this is distortion. At the same time any one hears the words without any feelings it will not hurt.

For example she work like a donkey creates happiness in the physical body. If the body listens properly with consciousness the word donkey do not create happiness or sorrow. That's why yesterday Basavanna said, we can have the happiness of heaven in respecting a person. We will have the hell by disrespecting a person. By appeasement we can't get the heaven. We should list to the body of Guru (Teacher) with respect. Then everybody will have smile on their face.

**Kalavve:** Channabasavanna, Are you saying that the words we learn will create happiness and sorrow?

**Channabasavanna:** Yes, your guess is correct. There is no need to teach the body. If we teach, it will be stored in the form of disease in the body. The disease of educated will be stored in the body.

The words which are taught and the words which are learned creates both happiness and sorrow. These are the seeds which we sow in the body. It will start growing and becomes the inner enlightenment. It will give fruits in the later stages. The body will not understand Vedas, Agamasa and Upanishads. The body understand its own existence. Basavanna is an example for the enlightened soul.

**Kalavve:** Channabasavanna please explain in detail. Channabasavanna: Yes, mother.



If a seed falls on the earth, will grow on its own. It will flourish on its own. After it is grown up will give bud, legume and flower, and the legume comes out of tree. Then it becomes fruit, also contains seed to generate further.

All the living beings eat fruit and throw away the seed. Again this seed will grow up. No body teaches how to create bud, legume and flower, and the legume to a tree. At the same it will not pluck and eat from the surrounding tree.

In the same way the body has the power of enlightenment. So, the body has to develop its own consciousness like a tree. The tree has its roots, but the body don't have the roots. The body is the like a tree which has no roots. It need not or read to sing. read Vedas, Agamasa and Upanishads. They will be stored in the body, but fails to give results unless it is released from the body in the form of words.

**Kalavve:** Oh, you have revealed So much of secre to us in one of your Vachana Channabasavanna.

I am very much pure. What is that which is covering me? Why should I get the water? How can i sing surrounded by flock of hawk? How the words Basavanna and Channabasavanna came? Please tell me Kudalachannasangayya. You have explained a beautiful formula. It will match with your tenets Channabasavanna.

**Channabasavanna:** Yes mother Kalavve.

Not only me, all are the living beings in the universe are pure. Even then the physical body surrounded by mind speaks words which comes out. They are the left over from the body.

**Kalavve:** The words of Veda Upanishad are also comes out of the body.

Are they also left overs?

**Channabasavanna:** The words by Veda Upanishads gives happiness to the body.

If they are still exists in the body becomes untruth for the body. The words thus comes out of the body do not come from the body. They are hiding in the body in the impure form. But, the pure words will be there in the body. So, the songs comes out form the flock of hawk are not songs. Those are songs of hawk. They are not the songs of body of enlightenment.

So, the words Basavanna and Channabasavanna are united with Kudalasangamadeva. They are the one words which is universal. They are the enlightened words.

**Basavanna:** I bow my head to all Sharanas with folded hands. Let us conclude the meeting.



## **BODY BELIEVES IN MALE & FEMALE IT FORGOTTEN THE REALITY OF HEAVEN IN THE FORM OF MALE & FEMALE.**

It is a beautiful evening in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. Basavanna, Channabasavanna and others sitting on the dais. All Sharanas wishing everyone with their bowing head sat on the floor.

**Channabasavanna:** (Welcoming all Sharana.)

Today will discuss about the female and the money which belongs to others.

Basavanna will share his philosophical tenets about the same.

**Basavanna:** (Bowing head to Sharanas assembled)

Women belongs to others. The world divided body into male and female. The physical body is the temple of the great women living inside. But, the body itself is not male or female.

**Duggale:** Basavanna, how do you say? the world believes male and female are different.

**Basavanna:** We say female when she got breasts. We say male whey they got beard and mustache. This is the belief system of mind.

Mind with the ignorance, male believes as female. In the same way female believes as male.

With this belief system there is a sprouting of attraction. Mind do not think that there is no difference between male and female. There is no existence of male or female as such. The great person exists in the body who is neither male nor female. The body accepts great person in the form of male as his wife.

**Mahadevi:** Basavanna, you have revealed a great secret. Wife of others means, the one which is united in the body of enlightenment as a wife. Is it true Basavanna, being a wife, if it can see wife in others wife?

**Basavanna:** Oh' mother Mahadevi, salute to you. You have understood it properly. You have said what I was supposed to tell further. We are blessed to have you here.

**Mahadevi:** Basavanna, I am very small person here. Don't push me into the appeasement well. I am comfortable whatever independence given here so far.

**Basavanna:** Mind which is not a slave of wife of others, definitely push the body into bad actions. Mind will not understand it is a husband.

**Mahadevi:** What kind of a solution you will say Basavanna?

**Basavanna:** So far I have explained about the wife of other. Hope it has come to your knowledge.

**Sharanas:** (All screamed in one voice). We have clearly understood the fact that body is neither male nor female. Basavanna and Channabasavanna explained it very well.

**Basavanna:** Then I will continue to explain



about wife of others.

The physical body surrounded by mind accepts physical body of Guru (Teacher) as husband. It should accept guru as his supreme god by its consciousness and the mind should be its wife. If it accepts this formula it should be a disciple. Mind should become female and guru should become male. Mind is also a body. This is not visible to others. In the same way guru is also a body. This is also not visible. This is the consciousness of Sharana assembled here. Body of mind is wife and the body of knowledge is husband surrenders each other. Then the body is united with husband and wife. All the Sharanas should be like this. This should continue forever.

**Mahadevi:** It's a great explanation Basavanna.

In this world, a body looks another body as male or female and get into bad activity. Poor body bows its head to a wealthy body. Each and every body is rich in consciousness. We have left with only to do continue this tenet.

**Basavanna:** Ravana who was very strong in all arts and cultures, he is not able to see Seetha with consciousness.

The skin of Seetha is same with his skin, but he looks Seetha as female. Under the influence of bad intentions made his body as demon. By looking Seetha with bad intentions, though with huge army lost everything. The body becomes demon when it will not use consciousness of its own. At the same time body also looks it as a King, Knowledgeable and Learned person. If the enlightenment comes to

its mind and uses the same, the body itself becomes heaven.

Channabasavanna: Basavanna, your Vachana says, I do not fear to the snake, bad words, for the sharp needle. I only fear about wife of others, money of others, hanging stage. Ravana died because of his longing to Seetha. I fear Kudalasangamadeva.

Today we have got all the information. Let us conclude the meeting.



## BODY SURRENDERED TO THE ILLUSIONS OF WEALTH AND FEMALE. MILES AWAY BEHIND THE KNOWLEDGE.

It is a beautiful evening in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. Basavanna, Channabasavanna and others sitting on the dais. All Sharanas wishing everyone with their bowing head sat on the floor.

**Channabasavanna:** (Welcoming all Sharana.)

Today, Basavanna will discuss about the knowledge.

**Satyakka:** Basavanna, you have explained in one of your Vachana that “do not steal”.

In another Vachana you said, a thief enters the house of another big thief, he is definitely Kudalasangamadeva. Gives order to his wife to give all your ornaments to the thief. If it is getting late his arms will be strained. Here you have scolded your wife. You are saying a thief is Kudalasangayya. This is creating confusion for us. Please explain.

**Basavanna:** (Bowing head to Sharanas assembled) you have asked wonderful question Satyakka. Your intention is to understand the truth.

Allama Prabhu in his Vachana says; Land is not yours, wealth is not yours, female is not yours, these are the rules of the world. The only property

of yours is knowledge. Do not allow it to spoil, thereby you will be rich enough than anybody. In this world, people will be distracted by the property, wealth and female. This is the play of mind. Naturally obeys the order of mind. If it is not able get these, it will try to steal.

The amassing of wealth and he will not give the things to a person who comes to steal the things. The thief will not hesitate to kill the person who refuses to give. Either the person who possess will die or the person who is thief will die.

The basic question, which is important life or ornaments, if we ask the body which possesses the ornaments and the body which wants to steal the ornaments, both says life only. Then ornaments will be less important.

Before asking the question about the life, for both bodies, ornaments are important. Here their inner consciousness acts as a Guru (Teacher). Ignorance will play a role here. When ignorance is surrounded the body, it forgets the body. This is why Allama Prabhu says, land is not yours, wealth is not yours, female is not yours, these are the rules of the world. To acquire the wealth, to enjoy the materialistic life mind misuses the body.

**Satyakka:** We are blessed today for revealing the truth with the example of Allama Prabhu's Vachana. By the way, what is the essence of saying "do not steal" Vachana here?

**Basavanna:** Knowledge is very much embedded in every body.

The body surrounded by the knowledge



should engulf at each and every time. Gold is a metal which is yellow. The body will not accept the metal which is colorless. The body will not purchase and makes ornaments which is colorless metal. But, metal do not understand this. Metal is a metal. Earth is made out of the boiling water. The water when solidifies under the earth will transform into metal which are different in colors.

The watery sperm enters the body creates the blood, bone, meat etc with the covering of skin. The universal truth can be understood by the body. The body under the influence of the mind forgets all that it knows. The body which reads all those books are created by the body itself. Thus, by reading all these words which are created by the body, body will starts reading them. This is the fate of the body.

The body steals the knowledge from these books and acts as if it is a great knowledgeable person. Knowledge cannot be stealed. That's why I said "do not steal". Before dying body should know the knowledge which it acquires.

**Satyakka:** Basavanna, We are blessed today. The knowledge which surrounds the body is god itself. If the body do not uses the knowledge kills body itself. This you have said it in your Vachana also.

**Channabasavanna:** Yes mother Satyakka. You know more than us. We are happy to have Sharana, Sharane like you. Basavanna in one of his Vachana says, Oh stupid you are doing sins, you have killed Brahma, remember once Kudalasangama.

Mind keeps the body under illusion. Body will

purchase the yellow metal thereby making him look like rich. Allows it to steal gold. Makes war to get the crown and calls him king. Mind eulogize the body to make it thief, king, rich person. It deceives the body.

If the body understands its own knowledge it will become brahma itself. Then the body become Brahma. The body will die under the impression of ignorance. It will die with bad feeling. That's why Basavanna said do not steal the knowledge. Knowledge is the inner feeling and it should come within.

Oh' mind use this knowledge. Today we have got all the information. Let us conclude the meeting.



## BODY IS THE MIRACLE FORMED BY WATER.

It is a beautiful evening in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. Basavanna, Channabasavanna and others sitting on the dais. All Sharanas wishing everyone with their bowing head sat on the floor.

**Goggavve:** (Welcoming all Sharana and bowing her head to Basavanna.)

Basavanna in one of your Vachana says, “Fire is hidden in water”. Can you please explain in detail?

**Basavanna:** Though it is strange, but it is true.

Water has the power to put off the fire. But, fire is hidden in water. This hidden power will not burn water. Water can put off the fire. This is the quality of water.

Goggavve: How it is Basavanna?

**Basavanna:** Oxygen and Hydrogen are the elements of water.

That’s how fire is there in water. To support the fire oxygen is present and to put off fire water is also there.

The same water enters the body and forms blood, flesh, bones, marrow and fat. Water also is in the form of skin which protects all these. This will creates a new born. This, body is created by water.

Body is pile of water which speaks, sees, smells, senses, tastes. Body is one. The eyes, ears, tongue, nose, skin are the part of body. All bodies of the universe are formed out of water.

Body life formed by water gets knowledge through which it speaks, sees the beautiful world. The whole body listens words and gets happiness. Body is the miracle of water. The light in the eyes creates a beautiful vision and gets happiness. But, it's the ignorance that it wants happiness again and again. This is the ignorance which burns the body. With the fire in its wants and needs the body will gets heated up. It keeps on getting fire by this disturbance how much water it may drink.

**Goggavve:** Basavanna, We are blessed today.

Basavanna you have explained very interestingly about the water which speaks, water which keeps on fire, water which gives vision. Can you explain more about water?

**Basavanna:** Yes mother Goggavve.

The fire which born out of water, creates a sound of word in the ears. This sound of words makes the body cheerful. The same way, the ignorance of desires in the ears capture and it explodes. The fire in the water makes the skin to gets its senses. The pleasure of touch is enjoyed by the body. With the touch of ignorance the whole body will gets heated up. The chemical which produced by the happiness of touch will makes the body hot.

This is the quality of fire in the water. It was so interesting that we are unable to know that the time has passed. Today we have got all the information. Let us conclude the meeting.



## WATER IS CASTELESS. BODY FORMED BY WATER IS DESTROYED BY THE CASTE OF WATER

It is a beautiful morning in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Basavanna:** Salutes with bowing head to all Sharanas. We can continue the discussion of water.

Water is not confined to any caste. The body formed by water has all that caste system. Because of this it will start burning. Whatever the body is, the skin is same. But, we will search caste and gender in bodies. The skin enjoys the feel of touch with each other, thereby it gets heated up.

The body of Ravana and Seetha are similar. But, Ravana wants Seetha thereby started war. During this war the military of Rama and Ravana burned to ashes. Ravana and his sons killed. The powerful Vali dead. The ignorant bodies formed out of water all were dead. The jealousy and happiness are responsible for all these devastation. This is the fire hidden in water.

**Goggavve:** Basavanna, your explanation about the fire hidden in water is excellent. We are blessed and want to know more.

**Basavanna:** Water is unique. It's good for plants to grow and these plant produce sweet, sour

and salt.

Body full of water produces taste, thereby making body happy. This taste the body wants regularly creates the fire thereby making the body to burn.

Water do not have the color, smell and taste. It hold on to its level. This principle can create ignorance in the body. The colorless water make the blood red. The water makes the skin as black, white and brown. The plants which takes colorless water also gets color.

The taste belongs to plant. But, it can give taste to tongue. Taste if doesn't suit to other body will curse the other. Body gets fire and explodes under the influence of wants and needs.

The body will not understand the cheating from the desires. Taste is not yours, it belongs to plant. If tasted without desires it's very tasty. Otherwise it is fire. Knowingly if we take it is very tasty and it is also water. Body is water and the plant is also water. The tongue is also water. Water submerges in water loses its quality as a water become full of water.

Water is colorless, odorless, and tasteless. This is embedded in body. The water controls its level. Then it becomes the treasure of knowledge.

Today we have got all the information. Let us conclude the meeting.



## **WATER IS ODORLESS, TASTELESS. WATER CARRIES AROMA, TASTE, FRAGRANCE AND STENCH**

It is a beautiful evening in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Hadapada Appanna:** Salutes with bowing head to Basavanna, Channabasavanna and all Sharanas. Basavanna, you have explained about water for two days. We have understood everything so far. Can you please elaborate further?

**Basavanna:** Sure Appanna.

The glory of water itself is great. The whole universe is created by water. Water gave birth to tree, plants, cord, animal, birds, aquatics, snakes, insects and worms. Human even after knowing everything also created by water. Water carries aroma, beauty, fragrance and stench. The vision, the feeling of touch and to understand these, the knowledge is also made out of water. Its water in which fire exists.

Water which flows to sugarcane gives sweetness. Water which flows to tamarind gives sourness. Water which flows to chili gives hotness. Water which flows to onion gives odor. Water which flows to garlic gives odor. Water which flows to flower plant gives fragrance.

The bud carries fragrance. The jasmine bud

keeps fragrance in its womb. Jasmine plant do not have the fragrance. After getting water it flourishes to give flower, that flower give fragrance. Thus, water in the form of flower gives fragrance. Water cannot be a plant or a bud.

The jasmine cannot give stench. The same way sugarcane cannot become bitter by the company of water. The body filled with water uses knowledge to give fragrance. At the same time, body misuses this principle to give bad smell. Leaving behind human, everything is in order. But the man behaves sometimes normal and some times abnormal.

**Dhakkeya Bommanna:** Basavanna, so much of secret exists in water. We all are blessed. Basavanna is it not possible to be natural for humans? The bud blossoms into flower. Is it not possible for us?

**Basavanna:** Good question Bommanna.

Bud blossoms on its own. The same way humans have to blossom using the knowledge. Humans have to sow the seeds of knowledge. Body has mind and enlightenment is both. Mind if uses the enlightenment naturally gets the light of knowledge. Natural principle of enlightenment if body utilizes it will blossom like a jasmine. But, mind if controls the body it produces stench.

Mind looks at the things through the body. The truth behind the things will be hidden in the body. These things will become more important for the body making it unnatural. The body under the attraction of things will become den of the demon.

**Dhakkeya Bommanna:** Basavanna, how it is?



Please explain us.

**Basavanna:** All the bodies knows that it is made up of unique thing.

But, the mind decides it's a male or female, caste, religion and sect. Under the influence of desire it decides rich and poor. It becomes unnatural with the desires of employment.

Whether the body belongs to any nation, it has a unique thing in it. Eyes, ears, nose, tongue and skin in the body are same and work together. This power mind cannot digest. Enlightenment only can understand. Body becomes unnatural if mind controls the body. It becomes natural, when the body is controlled by enlightenment. The mind will not allow the body of enlightened body. Mind under its own control keeps the body under ignorance. When the mind become strained by its own ignorance, it will follow enlightenment.

Enlightenment is not an ordinary thing. Its enlightenment is hidden in the body. This enlightenment always try to bring the mind and body under control. The mind tries to allow the body to make mistakes. Then, it will teach the body to control it. Mind and body go and surrender to Gurudeva (Teacher). Then it teaches the mind and body to do Kayaka (Work) and allow them to be united. If this union happens, then the body will blossom under the influence of knowledge.

**Channabasavanna:** We are blessed Basavanna, Thank you.

Today we have got all the information. Let us conclude the meeting.

## WHEN MATURITY COMES FOR VIRGIN AND MIND

It is a beautiful morning in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Basavanna:** Salutes with bowing head to all Sharanas. Yesterday we discussed about the importance of water. Will continue the same.

The body is born from the water. Mind also born from the water, surrounds the body. Guru (*Teacher*) in the form of enlightenment, gives rebirth to body and mind, is hidden in the body. The body seems to be a single. But there are two actors in the guise of mind and enlightenment. These two are invisible, but they can be sensed.

The natural property of the body is enlightenment. We can say it is above the tenets of quality. There is no quality in the enlightenment. It is also above the enlightenment. Our ancestors call it as triple form of quality which is above all the qualities.

Enlightenment is always sweet as sugarcane. Gives fragrance like flower. Mind is the shadow of enlightenment and surrounds the body. Mind misuses the body by creating an actor in the form of enlightenment. So, we can name the mind as a virgin. Body, mind and enlightenment is a confluence of



three tenets. Enlightenment is in the body. So, it is Kudalasangamadeva.

**Bontadevi:** Basavanna, why you call mind as virgin?

**Basavanna:** Good question Bontadevi.

Virgin plays all games with kids. After she gets puberty, she will be under the shelter of her parents and her husband. It is difficult for mind to become mature. Unless it matures Gurudeva (Teacher) will not accept it as his wife.

When the mind matures, it will embrace the enlightenment and blossoms. It will leave the company of mind. Thereby it become husband of enlightenment.

It will surrender to enlightenment and becomes wife. Becoming as “Sharanas wife and Linga husband” by which they live together in the body. Its same as the river merges into the sea and loses its name as river. The same way wandering mind will become one with the body and flows and merge with the enlightenment.

**Bontadevi:** Basavanna, not only me and the rest of the Sharanas all are blessed.

You have showed us the Guru (Teacher) hidden in the body. Explained in a very simple terms. Gurudeva (Teacher) and you are one and the same for us. We all are blessed today.

**Basavanna:** Oh’ mother, it’s a great appeasement. Kindly don’t say this.

I have not done any great thing. You have understood properly that’s it. I am also lucky to have

you in this audience. It's very difficult to understand all these principles. Showing great enthusiasm to assemble and listen to the presentations here.

Please continue to ask questions please. I and Channabasavanna will clear all your doubts. With this let us conclude the meeting.



## MAN SEARCHING OF GOD IS NOT THE REAL GOD. ENLIGHTENMENT PRESENT IN THE BODY ITSELF IS GOD

It is an evening in Kalyana. All the people in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Rayamma:** Salutes with bowing head to all Sharanas.

Basavanna, there is a Vachana of yours which says you are a tender person that time and me as an old one. Is this the message to god?

**Basavanna:** Good question by Rayamma.

As such there is no god exists in this world. By saying this, I am not denying the existence of god. There is no man including tree, plants, cord, animal, birds, aquatics, snakes, insects and worms without god. There is a god hidden in every creature in this world. Except man no one understands god.

With the fear man proposes god. He understands god is there in temples. He tries to find god in mountain, stone, river, streams and trees. Man is in the act of searching god. The god which he wants to get is not the real god.

Man wasting his time in worshipping the god created by the body. Body is worshipping the god created by the body itself making him

knowledgeable. This is the fate of body.

**Rayamma:** Basavanna, all puranas worship god. They say all sorts of stories about god. Whether these are wrong?

**Basavanna:** This is the holy land.

Man wants to search truth in a hurry. That's why he does all these puranas as a great things. But, he thinks all that are true facts. He started spending his valuable time in reading those puranas.

**Rayamma:** Basavanna, then are you saying these puranas are wrong?

**Basavanna:** Brahma is not exists outside.

If man removes his ignorance, he will be a brahma. The same way Vishnu. Body if it searches within the body itself become Vishnu. Shiva also is truth. Enlightenment within the body, if it allows body to understand then enlightenment becomes Gurudeva (Teacher). Gurudeva (Teacher) becomes Mahadeva and brahma.

**Satyakka:** Basavanna, why man is not able to understand himself?

**Basavanna:** Body is surrounded by Mind. Mind and body are united.

Enlightenment should attract the body, thereby it should understand mind and body. Mind distances itself from the enlightenment and it embraces the body.

Mind is under the illusion. It forgets that he himself is brahma. It searches happiness in the body. Mind allows body to search god in stone, tree and other materials. So, mind creates a wonderland in



the body.

**Satyakka:** How it is possible Basavanna?

**Basavanna:** Body whether it is King or Soldier, rich or poor, male or female, which language it speaks, which country it belongs the body is body.

Under the influence of illusion body acts as a king. The body which does administration is also body. Body fights with body and wants to rule. This body do not understand.

The body is unable to understand that, it is futile to become king or an administrator, its only goal is to command on another body.

**Rayamma:** Basavanna, is it wrong?

**Basavanna:** Introspect with your own consciousness.

It is wrong. Body looks at itself as a great body, lower class body, which is wrong. These are all equal in in all bodies. The body which advises another body thinking that it's his guru (Teacher). When this body dies it glorifies all that and does jatras and melas. How to overcome this ignorance?

The body which advises is also a body. The one which receives advice is also a body. This power exists in all bodies. Instead of doing all these worshipping body should understand that it is his own body. Mind deceives the body. Body should retaliate against this. Otherwise body will not become powerful.

**Satyakka:** Basavanna, we are getting excited to listen your words. No one is pushing down, we ourselves are responsible to go down. Demon in the

form of mind is creating illusions in the body. Is it true Basavanna?

**Basavanna:** Oh' yes mother Satyakka. You have understood properly.

It's the time to understand now. We need not have to this that mind is deceiving body. May be it's the plan of mind? Mind disturbs the body to leave its company. Body always want to have the company of Gurudeva (Teacher). So, it wants to leave the friendship of mind. Body accepts mind as his wife. Also accepts enlightenment as husband. Both husband and wife lives in the body as enlightenment. It is possible to make this principle in our life.

**Satyakka:** Basavanna, you said a beautiful formula. Husband and wife if united with each other is acceptable to lord.

**Basavanna:** Yes mother Satyakka.

Body is neither male nor female. Mind which surrounds body is female. Body which accepts Gurudeva (Teacher) as enlightenment is male. If both united harmoniously the body become great example for the world. It becomes heaven.

They become Shiva-Parvathi. To make everyone understand this principle, our ancestors derived the tenets of Shiva-Parvathi through puranas. We need to understand the fact that it is said only for us. It starts war for the supremacy. The one who wrote is man. The one who reads also a man. Both are not greater than each other.

All of this who understand is also man. So, he is older man. In one of my Vachana, I have said.



Before the devastation of Kali, before the devastation of tripur, before gods like Hari and others, before the wedding of Uma, before...before...before...you are friend from that time, older I am, great donor, Kudalasangamadeva.

With this let us conclude the meeting.

## GOD IS FORM AND FORMLESS BOTH

It is not yet sunrise in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Basavanna:** God is in the form and formless both.

**Somayya:** How it is Basavanna? Please explain.

**Basavanna:** God is in the form and formless both.

The world worships God and tries to find him in stone, mud and wood. They built huge temples to worship. These are not gods. The god is the one which is present in the body which is created by himself. This is the god of enlightenment. He is formless. The one who worships is also formless. Both these gods exists in the body is in the form.

Formless worshipper in the form of body, united with the formless knowledge, becomes vehicle for the body. You can see this principle in one of my Vachana.

Oh' my god if your formless, I am the vehicle for knowledge. Oh' my god if you dance, I am the vehicle as a spirit. With the body I am a dancer, great knowledge starts dancing, I am a devotee of my mind and spirit as my vehicle. Oh' my god, if you are in the form, I am vehicle in the form of bullock. Enlightenment within the body unites with the body of consciousness and becomes form, I will at the



service of mind in the form of bullock. There is a close relation with him. If he comes to me to kill and give birth, in the attire of Jangama, as a mind of mine, act as a vehicle in the form of bullock and do service.

**Somayya:** Basavanna, you have explained as god is in both form and formless. Showed us the god is in the form within the body. Explained, with the formless he comes to our consciousness. The god of enlightenment is within our body. We are grateful to you.

**Channabasavanna:** There is a god within us in form of formless.

The one who worships god is also formless. Both the gods dwelling in body is also formless god. Thank you Basavanna for educating us.

All these days' people died worshipping Brahma who is in the form. Worshipped god who is invisible and taken rebirth. Blind man worshipped Mylara, lost his finger and taken rebirth as a dog. Worshipped Jina and became naked. People became devotees of god by worshipping Kudalasangamadeva. The world do not know who is Brahma, Vishnu, Bhairava and Mylara. They say what other utter. They have lost their inner consciousness. It's futile to become naked. Need to understand who Jina is. It's a shameful to worship Jina.

Enlightenment which is the integral part of the body is Kudalachannasangayya. Its way to become devotee to get the beautiful "Kayaka (Work)". In this Kayaka let us engage day today and let us conclude the meeting.

## NO BLESSINGS FROM GOD TO BUILD TEMPLES. NO CURSE FROM GOD WHEN TEMPLES BECAME FOSSILS

It is getting dark in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Somamma:** Body is temple. Inner consciousness is god. Why they have built temples? Basavanna, Is that brings glory to ancestors and king?

**Basavanna:** This is the holy land. Knowledge based land.

The knowledge is embedded in the body. Body wants to get permanent happiness by acquiring this knowledge. Great persons taught the lessons of consciousness. They gave the simple formulas for this. Knowledgeable people analyzed scientifically and wrote books on the body. Subsequently they became the books of religion.

The simple narratives became puranas. The characters became actors in the form of god and goddesses. The disease of worshipping god in temple became viral. The temple where a king worshipped was destroyed by another king. When it was built, god never came and blessed. The same temple when it was destroyed, god never came and cursed. Both the events flown into the history. The eyes which saw and the ears which hear, said it was



true or false. But, never said the truth.

**Somamma:** Basavanna, how to realize the truth?

**Basavanna:** The truth is inside the body.

Legs are pillars. Body is temple. The head is golden pinnacle. The body is the walking and talking god. The body looks at the beauty of the universe. It listens the silent words silently through its enlightenment and receives the blessings. Smells every smells by its enlightenment and accepts all the bodies as temple of Shiva.

During their times, for all those bodies, to introduce the enlightenment, ancestors built temples. The bodies who read the puranas became the true facts which were nonexistent. But, the enlightened bodies started distancing themselves from the mind.

**Duggale:** Body by forgetting himself as a temple and built temples. Created form god. This is because of its ignorance. Beautiful explanation Basavanna. We are blessed. Please tell us about Shilada.

**Basavanna:** Shiva born as per the desires of a blind saint Shilada.

Shilada named his son as Nandi. This is the story in purana. There are five stories in purana about Skanda, Neelalohita, Manohara, Kalalochana and Vrishabharudha. We have learn this by reading.

We have eyes to see. But, we are acting blind like Saint Shilada. There are many bodies like Shilada. Shilada is not the only blind, but, every person born is a blind if he is unable to understand the principle of tenets of body.

**Channabasavanna:** The body becomes blind

if it fails to recognize the god in its body. Basavanna, you have explained this very beautifully. Thank you.

Let us conclude the meeting and assemble tomorrow again.



## THE WHOLE AKSHOHINI MILITARY DESTROYED BY THE BLINDNESS OF IGNORANCE

It is not yet sunrise in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Rechada Bankanna:** Basavanna, you have explained yesterday about the bodies with blindness. Please explain further.

**Basavanna:** Good question Sharana.

If you are not able to see what you are supposed to see is a blindness. Dhritarashtra has eyes. But, his longing towards his son made him blind. So, the whole akshohini military devastated. Lost his 100 sons. The truth behind eyes died in eyes. The ignorance of knowledge as a blindness ruled the kingdom.

The 11 akshohini military belongs to Kauravas and 7 akshohini military belongs to Pandavas, destroyed due to the blindness of Dhritarashtra.

**Laddeya Soma:** Basavanna, in a way even Dharmaraya was also blind isn't it ?

**Basavanna:** Yes it is true. Blindness of Dhritarashtra was complete blindness and it was sattvik blindness of Dharmaraya. .

**Vachana Bhandari Shantarasa:** Basavanna. Sattvik blindness is also blindness. Basavanna: Yes

it is, you are correct.

Sattvik blindness affect him only. It will harm others. But, it will definitely harm him.

**Shivalenka Manchanna:** How it affects Basavanna?

**Basavanna:** The story of Mahabharata describes Sattvik, Rajasa, Tamasa and Mahajnana principles. Saint Vyasa was intelligent.

Krishna acted as knowledge in the body. Tamasa and Rajasa was played by Kauravas. Sattvik principle was played by Pandavas.

**Sakalesh Madarasa:** How it is Basavanna? Please explain in detail.

**Basavanna:** The idol carved out of stone is beautiful to see.

The false devotion is being created in the body, by saying the stone itself is the god. Though the body has got its own enlightenment, it will surrender to the blind vision. This vision, body feels the stone itself is god and starts worshipping. If it is a goddess it will decorate with women dresses and ornaments. They arrange marriage among gods and goddesses. This is the act of mind which is Sattvik.

**Havinahala Kallayya:** Kindly explain the brutality of mind please.

**Basavanna:** Yes Sharana Kallayya.

Mind travels into the five senses of Pandavas and we feel them as Sattvik. The same mind travels into the five senses of Kauravas and become Tamasa and Rajasa. The body fight with the other body and enjoys. At the same it gives pain to the body. Body



will unite with the enlightenment very fast. The mind desires to be the enlightenment by giving pain to the body again and again. This is the purpose of mind.

Hendada Marayya: Basavanna, whether mind makes friendship with enlightenment or not?

**Basavanna:** Very beautiful question you have asked Marayya.

When the mind is bored with the physical things it will try to make friendship with enlightenment to get happiness. In turn it will become enlightenment itself. Then it becomes a great thing. Vyasa tells the same thing by Shrikrishna himself. It will show a great picture.

**Aydakki Lakkamma:** Basavanna, you have explained us that the whole body is composed of Kauravas, Pandavas and Krishna as an enlightenment. Gurudeva (Teacher) is like Krishna for Vyas. You are the Gurudeva (Teacher) in the form of Kudalasangamadeva as an enlightenment.

For Sharanas enlightenment as a guru (Teacher) in the guise of Basavanna. You are god for us. Sharanu Sharanarthi Basavanna.

**Basavanna:** Shiva is not a physical body mother Lakkamma. He is the formless god in every activity. He finds Gurudeva in every body. Sharanu Sharanarthi for all.

Let us conclude the meeting and assemble tomorrow again.

## BODY SUPPOSE TO BE HEAVEN HAS BECOME HELL

It is beautiful evening in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Channabasavanna:** Yesterday in the morning session, Basavanna explained about enlightenment.

There is no body exists without enlightenment in this world. It is sin to be a body without Gurudeva (Teacher). 7<sup>th</sup> hell. The body is union of Linga and body where Gurudeva (Teacher) presence. Their body is Linga. This body is the yard of Varanasi. It's a sacred place. Much more than the incantation (Mantra). The company of Sharanas who surrendered to Kudalachannasangayya is precious.

**Kadire Kayakada Kalavve:** Channabasavanna, in every physical body there exists enlightenment in the form of Gurudeva (Teacher). You said, it's a hell without him. It's a classic saying. God has sent you and Basavanna here. Many salutes to you both.

**Channabasavanna:** Oh' mother Sharanarthi to you and all Sharanas.

There is many puranas which says all this, but failed to understand. You all Sharanas understood our narratives immediately. We are really blessed to have you here.



**Kalakanniya Kamamma:** We are blessed to have Channabasavanna and Basavanna. Please explain about the fact that yard where Sharanas present is superior to Varanasi.

**Channabasavanna:** The body is extraordinary. If it belongs to our country or other? Male or female?

The body where the enlightenment exists is the holy land. Our ancestors called him Mahadeva. It is the place where Mahadeva present. The body is heaven. Mahadeva lives in the body. To know and understand himself he created mind in the body. Mind surrenders to Mahadeva. He is supposed to live happily with Mahadevi. But, Mind is not ready to make friendship with Mahadeva. SO, body becomes hell. It push itself to 7<sup>th</sup> hell. This is because mind do not understand enlightenment.

**Bontadevi:** What to do to make mind to be with enlightenment and to whom we have to surrender? Please explain Channabasavanna.

**Channabasavanna:** It's futile to surrender to the outside god.

It's not possible by any Jagadguru to make mind to surrender to Gurudeva (Teacher). The Gurudeva (Teacher) who is outside is also body. The body which teache to another body become waste. This is not acceptable by mind.

**Satyakka:** Channabasavanna, how it is? We have accepted you as our guru (Teacher). Please explain in detail.

**Channabasavanna:** Yes mother will explain. This is the subject of enlightenment.

Gurudeva (Teacher) listens to what

enlightenment says. Enlightenment exists in body. All can understand whoever says. When body listens to mind. But, it forgets after listening. Mind along with body discards the advice of enlightenment. So, there is no need for the bodies to have Gurudeva (Teacher). Mind and body when surrendered to enlightenment, Gurudeva (teacher) makes body and mind to understand.

Then the body become Mahadeva and mind becomes Mahadevi. The body loses its ignorance and becomes heaven where in Mahadeva and Mahadevi live. It's more than the yard of Varanasi.

Let us conclude the meeting and assemble tomorrow again.



## THE ENLIGHTENED EYE LOOKS STONE AS A STONE. IGNORANT EYE LOOKS CARVE DSTONE AS GOD

It is not yet sunrise in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Channabasavanna:** Yesterday we discussed about god. Toda Basavanna will continue with the same subject.

**Basavanna:** Yes, Channabasavanna.

God is not the body. As we understand he is not in heaven and also not in hell. God is infinite ground. It's there everywhere. Whatever we see it's all created and it's hidden inside the infinite ground and it creates water. Then it solidifies to earth. Under the earth minerals formed. Metals like Gold, Copper and many more are found. Through the flowing of water trees are born. Also, living creatures are born. Then the body is formed out of all. The guru (Teacher) as an enlightenment is hidden inside the body. Through which the mind is born.

The infinite ground created the innumerable living life and made them natural. They don't have the mind. They cannot understand him as well as others. They involve in food, sleep, fear etc. They do not possess mind and enlightenment.

Body is embedded in body. Mind surround body. Mind which supposed to see everything. But, Mind wants to have happiness with the body. Body runs whole day in fulfilling the desires of mind. If it is not able to get, creates the disturbance in the body. For everything like raining more and also less, he will do prayer.

When he win the war, with happiness he built temples. Forgets the simple principle of enlightenment is within the body. Enlightenment says, one which you are worshipping is not the real god. The infinite ground in the form of enlightenment is the real god.

Created the body and hidden in the body. To understand the body he created the mind. Mind do not make friendship with god. But, makes friendship with body. Then it forgets the existence of god.

Thus, mind and body do not blame god. It believes the god created by mind and body. The enlightenment says god is not in stone, mud and wood. Then body kills the enlightenment believing the god in stone, mud and wood. It enjoys worshipping god in stone, mud and wood.

**Satyakka:** Basavanna, how to know there is a god in body and mind?

God is the one who is present in the eye and he is the power who can shows us the vision.

**Satyakka:** How it is Basavanna? You say god is there in vision. But, that vision is looked by the eye.

**Basavanna:** Truth is there in your question. Please listen carefully.



The eye recognizes the stone as stone. At this moment the body is in its natural form. Even while carving the stone, there is no change in the vision. After the stone will be carved into god and temple is built by stone and sanctum then it becomes god.

Through the eyes body looks at the god and mind orders the body to worship the god. The natural vision of stone is there in the eye. This is the vision of Gurudeva (Teacher) as an enlightenment. There is no change in this vision, even the stone turns into god. That is the reason the stone is stone in the form of raw stone and also is the stone in the form idol. For mind and body it's a god when the raw stone is carved into an idol of god. But, for enlightenment it's stone whether it is raw stone or an idol of god.

**Satyakka:** Basavanna, we all are happy. We can see the beauty of vision, when we see with the vision of enlightenment. We will experience the beauty of vision. Please give another example.

**Basavanna:** Yes Satyakka.

If we see beautiful scene through the body, it will see either male or female. But, the eye which looks at it is not either male or female. It goes into spin to see female. Because the male body attracts female with the ignorance. But, the scene cannot explain this ignorance.

**Satyakka:** Kindly explain it further Basavanna.

**Basavanna:** Yes mother Satyakka.

The mind blowing scene sees the female and will engage in getting happiness. It will not think

that it is wrong. Because it is busy in getting happiness. It's your own body in the form of Gurudeva (Teacher). Both the skin are similar. The thing in both the bodies are similar. Then how it is different skin for male and female?

The blood, bones etc. are same with male as well as female. Both bodies are bodies only. Then the enlightenment in the form of Gurudeva (Teacher) teaches both the bodies as this is a wrong vision.

The tongue also speaks with ignorance. This the work of Gurudeva to teach both body and mind.

**Akkamma :** Basavanna, we are blessed to listen to this excellent formula.

**Basavanna :** This is all your blessings. Let us conclude the meeting and assemble tomorrow again.



## THE BODY IS MUKKANNA WHO HAS THREE EYES.

It is not yet sunset in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Akkamma :** In the morning session, we were told, god is omnipresent in the body and he is not outside. He advises mind and body to be as god in the guise of enlightenment. Basavanna you have explained beautifully. Kindly explain again regarding the infinite ground is god please.

**Basavanna :** Yes, Akkamma.

Stone is very hard because stone is hidden in infinite ground. There is infinite ground inside and outside of stone. The infinite ground is hidden in trees and plants. Thereby it will grow in the trees and plants as the flower, nut and fruit. The infinite ground hidden in the body give birth to mind and body to understand the enlightenment. It becomes life in life, ear in ear, nose in nose, eye in eye, skin in skin, and tongue in tongue. Feeling becomes numbness.

Though there is eye in the eye it will not be able to see eye. Unless it surrenders to the enlightenment eye will not be able to enjoy the vision. It looks the vision through the ignorance. The ignorance keeps on deceiving the mind and body.

Hence, our ancestors narrates the story of Shiva with tree eyes. This story belongs to the story of enlightenment. The mind stores this story and teaches the body. But, how to burn the desires which sees through the eye, it will not tell.

This is the story of ignorance which is there in Shiva with three eyes.

**Basavanna :** There is a hidden thing is seed to grow as a tree. The same way, the whole universe is hidden in water. This is the seed of infinite ground.

Body hold the seed of body and it comes out of the body as body. The infinite ground hidden in the body. He is the father of body. He is the creator of the body which does not exists. In the womb of infinite ground, there exists father. Mind as a child also exists there. There is a harmonious relation ship between father and the child.

Father and mother gave birth to body. But, they have not gave birth to mind and enlightenment. Enlightenment is universal father and mother for both body and mind.

You are the father, you are the mother. You are my kith and kins. Apart from you no one is there for me. Put me in milk or water, it is your religion.

**Varada Sankanna :** Basavanna ancestors say seniors, parents are god. Even he is infinite god or what?

**Basavanna :** This is the words of experienced world.

This has come from ages. Unless it comes to our experience, through our culture we say seniors and parents are god. But, when parents oppose our



happiness the body will not hesitate to kill them. The mind will not listen to anybody and part away with the body, unless it is allowed to enjoy happiness.

**Sankanna :** Basavanna, then whether the relationships are false?

**Basavanna :** Mind will make friendship with the body with the intension of getting happiness. If it is getting it will make friendship. .

**Sankanna:** Kindly explain it further Basavanna.

**Basavanna :** when parents loves younger child, the elder child gets upset.

The same way parents if they love the elder child both the middle and younger children gets upset. The one who do not work, if he gets more property also, there is a situation of upset within the children. They will not hesitate to kill parents. This is how the body and mind only loves the parents for the materialistic pleasure. For getting the power son of a king can kill king. For getting gold ornaments and kingdom the brother of a king can kill king.

The world will put blame on the body. Mind will escape from this blame. Because we can see the body which kills another body only. Here mind is invisible. This fact only a knowledgeable person can understand and not the world.

**Channabasavanna :** It is getting dark. Let us conclude the meeting and assemble tomorrow again.

## THE BODY MUST BECOME KNOWLEDGEABLE PERSON RATHER THAN WORSHIPPING THE KNOWLEDGEABLE PERSON.

It is not yet sunrise in Kalyana, Sharanas in Kalyana started walking towards Mahamane for another exciting session. All Sharanas wishing everyone with their bowing head sat on the floor.

**Appanna:** (Greeting to the gathering with folded hands) Mind surrenders to enlightenment, but, why mind will not understands to be a disciple of Guru (Teacher) Basavanna?

**Basavanna:** Appanna, you have asked a wonderful question.

Mind wants the desires and comforts. It wants to get Gold, Silver, farms male and female. Wants to enjoy all these materials. Mind does not want to surrender to Guru (Teacher). This mind will not understand.

**Appanna:** It is true Basavanna. We can see lot of people like this in Kalyana. But, we are very few to listen and enjoy the enlightening presentation here.

**Basavanna:** Mind listens to knowledgeable person and starts worshipping him. It makes him god. Builds temples and worship. Mind and body don't want to become knowledgeable person themselves.



**Appanna:** Mind, body and consciousness all are present at one place.

Why these behave in different fashion?

**Basavanna:** Enlightenment is not the material exists in the body. Its God itself.

God give blessings when mind and body completely surrenders to him. Then mind becomes God and Goddess. Mind becomes husband and body becomes wife. Thus body becomes Kailasa. This I myself and Channabasavanna experience as well. I wish all of you should get this experience.

I can't become Guru (Teacher) and can't be disciples for me. I myself surrendered to mind and consciousness which is present in the body. I can talk to him. He also talks to me. Even Channabasavanna also experience this fact. In our view you all can experience this. Even every individual in this universe can experience. Every individual wants to have this but unfortunately all have become Gods. .

**Appanna:** Basavanna, is there any solution for this?

**Basavanna:** Yes it is there. Mind should know that enlightenment itself is his Guru (Teacher).

It cannot be a Guru (Teacher) for another body. It should introduce mind to the body, thereby it will stay away from Temples. Mind and consciousness in all bodies should unite. Knowledgeable people can do this. All bodies have knowledge. Mind should surrender to the knowledge.

**Appanna:** Basavanna, in the morning session, you have told that, Guru (Teacher) is not in the form

of physical body. But, we can find Guru (Teacher) everywhere. With their disciples they have built temples, Ashramas. Are they Guru?

**Basavanna:** This is the work of mind.

By wearing the attire of Guru (Teacher) with many followers body will enjoy these comforts. But, this is not mind. Disciple is not the one who is follower of Guru (Teacher). Guru (Teacher) is not the one who wears the cloths, so as disciple. Mind which surrounds the body should search Guru (Teacher) in the body itself. This should be the work of mind.

**Appanna:** We have Guru (Teacher) and disciple Basavanna?

**Basavanna:** Guru (Teacher) also search for his Guru (Teacher) in his own body.

Then only he can see the face of Guru (Teacher). Otherwise he will deceive himself. Guru (Teacher) can't cheat disciple. Same way the disciple.

**Appanna:** Why this education system did not come Basavanna?

**Basavanna:** It is there. It will be late to understand the presence of mind in the body.

We can find people who are worshipping their own body. But, mind will not understands this. Also, mind is not a lower one. We cannot say elephant is smaller than Ankusha.

**Appanna:** Even then power of ignorance of knowledge is more than the enlightenment Basavanna.

**Basavanna:** Body has the power of ignorance



of knowledge.

Very little presence of enlightenment. That little knowledge should be used. Then this enlightenment stays there. A lamp can illuminate the whole room. Mind and body should unite to become one with Lord Kudalasangamadeva.

**Akkamma:** In the earlier sessions, we have understood that Guru (Teacher) is not the one with physical body. Today we have completely understood.

**Basavanna:** It's not the case Akkamma.

I have trained you in your Ashram. You are very much needed here. Irrespective of religion, caste and creed all are getting assembled here. But, scarlet women are not coming here. Akka please bring them here.

**Akkamma:** Yes Basavanna. Will do that.

**Channabasavanna:** (With folded hands) Basavanna you have given a great work for my mother Akkamma.

Hearing this words, there is little confusion in this session. The body wherever it is there and whatever work it may do, its God in the form of Guru (Teacher). The caste is connected to the work it does. Whatever is the work, we should see God there. It is wealth of enlightenment. Do not connect it to caste and gender. This is the religion of Sharana. Religion of enlightenment.

**Kinnari Brahmayya:** We demarcate male and female through Caste, religion, sect. Why is this Channabasavanna?

**Channabasavanna:** Yes, Sharana Brahmayya. The world is like that only.

It's the rule of the world. If we really look at it, it's a difference with the ignorance and mind, but not for the enlightenment. We have come to a conclusion here that we should see enlightenment through the eyes of enlightenment. This is the basic principle of Sharana Dharma. Mind which is embedded in the body, has to march forward with the body. But, body should not suffer from the ignorance. This should be our work and enjoy the life. Let us conclude the meeting and assemble tomorrow again.



## THE BODY IS HEAVEN, MIND IS SCARLET WOMEN, ENLIGHTENMENT IS GURU

(It is pleasant sunrise in Kalyana. Basavanna, Akkamma, Channabasavanna are getting ready to go to houses of scarlet women), Satyakka joined them by saying good morning to all. Reached Kalavve's house. All greeted Kalavve and stood before her house.

**Kalavve:** Sharanarthi Basavanna. Is there anything wrong with me Basavanna? You could have called me there itself. I would have come. I am very much humbled that you have come all the way to my house Basavanna.

**Basavanna:** No mother Akkamma. There nothing wrong from your side.

It is we are at fault. There is gathering going on from many days. Till today we have not invited you. It is our fault.

**Kalavve:** Basavanna, we know many people gather for the auspicious discussions.

Though we have desires to come to Mahamane, we are hesitating because of our profession. This is making us to suffer from inferiority. We would have blessed and we could have come with only your simple message. Your presence in this scarlet women's house makes us feel more inferior.

**Basavanna:** Oh mother Kalavve, you are not a

scarlet woman, you are like a goddess. The society is awaiting a very good work from you. That is the reason why we have come to you. You are most wellcome to the Mahamane for the auspicious gathering. Kindly allow us to enter your house please.

**Kalavve:** Oh my lord Basavanna, people look at this house as a hell.

They call us very bad women.

They all make fun with our profession. We are not allowed to see faces of people in the day time. By mistake if we see their faces we have to face severe curses from people. Those who come here in the night for them we are queens only for that night. You are calling as a goddesses, we are extremely bless Basavanna. By saying this, she went inside the house briskly and brought water in a big pot. She poured water on the holy feet of Basavanna, Channabasavanna, Akkamma and Satyakka. Please come inside Basavanna, said with humble voice. Now on I am not going to continue this profession, Kalavve said with a brimming voice.

**Basavanna:** Mother Kalavve, your profession is divine profession. Don't leave it. But, please do some changes in it.

**Kalavve:** Oh my lord Basavanna, you have come here to make the people humble and pure. Why are you saluting me with folded hands? Not at all required and it's a sin. It's my great fault. She bows her head with great honour to all Sharanas.

**Basavanna:** Wake up mother. Please come to auspicious gathering at Mahamane, I will personally



tell you the changes you have to follow. Please follow my instruction religiously.

**Kalavve:** Oh my lord Basavanna, I will follow whatever you say. You don't request me rather you please give orders.

**Basavanna:** Mother Kalavve shall we go to houses of Masanamma, Thimmavva, Rechavva, Lakkamma, Ketaladevi to invite them to Mahamane.

**Kalavve:** Not required Basavanna.

There is no need to go to their houses. You can utilize your precious time in your work. Right now I will go to their houses and invite them all. I personally bring them to Mahamane. All are happy with her motivation and left.

This news spread like a wild fire in the whole city of Kalyana. All are murmuring in one or the other way of this act of Basavanna. All are thinking about the reason of Basavanna visiting house of Kalavve .

## WOMEN OF HONOR IN THE CITY OF KALYANA

It is pleasant sunrise in Kalyana. The Sharanas awaiting to see Basavanna, Channabasavanna. On one side of the gallery scarlet women are sitting. The moment Basavanna and Channabasavanna entered the hall, all Sharanas stood up and greeted them with folded hands. In turn Basavanna and Channabasavanna greeted them back with folded hands.

**Basavanna:** In today's session, we have invited all scarlet women of Kalyana. Heartfelt well come to you all. Sharanas started murmuring themselves. Unable to hide the curiosity.

**Ramitande:** Basavanna, there are hardly anyone here as women of honour here. Some are here are scarlet women. So, the Sharanas are discussing about this.

**Basavanna:** Ramitande and all Sharanas are thinking wrong.

All are women of honor of Kalyana. Today's session is for them. Kindly be patient to listen to them. From tomorrow all are coming and discussing here.

**Ramitande:** Accepted Basavanna. As you said we are assembling again here in Mahamane in the evening. All Sharanas left the meeting except women of honour.

**Basavanna:** Channabasavanna, Akka, Satyakka



and me invited all of you to this auspicious meeting. Thank you for coming. Heartly well come to you all.

**Kalavve:** Oh my lord Basavanna, don't be so humble. We are at the bottom level in the society. With your invitation we came here. I will introduce all of them. Myself Kalavve. They are Masanamma, Rechavve, Laxmamma, Guddavve, Rayamma, Rekhamma, Sankavve, Lingamma and Gangamma.

**Basavanna:** Mother Kalavve, you have done a wonderful job by bringing them here. A great job of eradicating the ignorance of you and to correct yourselves.

A body is utilizing for its wants and needs from the other body. This is sin. By indulging in the sex, the society thinks enjoying. Enjoying sex other than his own wife is not at all acceptable. The other body the society says she is scarlet woman. By doing so the body thinks it is great. Now, we have to make them understand that they are wrong.

**Kalavve:** Oh my lord Basavanna, is it possible from our side? We are in this profession to earn money. They are utilizing us for their desires. In this condition how can we teach them? How to make them understand? This we don't know Basavanna.

**Basavanna:** Mother Kalavve, skin is neither male nor female. The eyes which sees this is also neither male nor female. Body understand it is male or female. So, it is misuses the other body.

**Kalavve:** Those who visits our house, all look at us with a lustful eye. They come here to enjoy our body. We look as a doll till their lust satisfies. After

that again we become slaves. Society look at us in different view. We are called as scarlet women. Is it possible for the society to look at us in a honored way Basavanna? Whether the society allow us to mingle with them?

**Basavanna:** If the mind understands the truth hidden in the body, this is possible. We need not be truthful to others, but we can be truthful to ourselves. The time has come for this.

**Kalavve:** What is the use, if no one is giving us the honour and how can we understand Basavanna?

**Basavanna:** I can be great for myself. My body is the temple where God exists. God has to enlighten me about existence of consciousness.

Work is for earning livelihood. The life is different. To find the way of life to earn, the body itself has to find. Thus getting the way to earn and that body will become the temple.

**Kalavve:** It is very difficult to find God in temple for the subjugated people like us. In that case, who will give us respect?

**Basavanna:** It is the work of mind. Respect and disrespect are the 2 faces of a single coin.

Knowledgeable people neither happy with the praise nor unhappy with the insult. Praise and insults are hazardous in the society. The body is having the power to accept both. But, fails to understand because the mind will not listen to consciousness.

**Kalavve:** Basavanna, how to behave with the visitors to our house?



How to make them understand the better way?

**Basavanna:** Oh mother Kalavve, we have called you to tell the same. In coming days you all come here and engage yourselves in these discussions.

**Kalavve:** Basavanna, please order us. We regarded you as a God for us. It is our pleasure and honour for us to attend the auspicious sessions here. We come in the morning as it is not possible for to attend the evening session.

**Basavanna:** Mother Kalavve it is good for us. Please skip the evening session and please do the discussions at your respective house only.

**Kalavve:** Basavanna please excuse us. Youths come to our house to enjoy sex. If we start discussing the philosophy with them, will they agree? They will become wild. They bend on us like a wild dog. How to discuss philosophy with them?

**Basavanna:** Mother Kalavve, I am explaining the same.

The youths when they come, please ask them to stay away. You remove your cloths and stand naked in front of them. Don't allow them to come near to you. In a fraction of second the lust will disappear. Then you start talking to them with respect. They will not come near to you for a hug. They feel happy. When they say will come tomorrow, please talk to them with a humble voice. Allow them to sit on the bed. Convince them that the lust in your body is enjoyed by the lust in your mind. This will make them to understand the truth of happiness is not there in the other body.

Youths think that the happiness is in your body. You make them understand that the happiness is in their body itself. I will give responsibility to you to bring them to Mahamane. Do this to give up their ignorance.

**Kalavve:** Basavanna, with the lot of ignorance, we started earning by this way. We are having a very lower class of life. By your only one formula, it has opened our eyes. Our ignorance is now completely gone. We do the work entrusted by you with lot of sincerity. We take a wow for that.

**Basavanna:** Mother Kalavve, I am blessed by your words. From now on you are the women of honor in the city of Kalyana. Real children of Kudalasangamadeva. Salutes to you all with folded hands.

**Channabasavanna:** It's really heartwarming to listen to Basavanna. Huge energy in the form of enlightenment is hidden in the body. I and my mother Akkamma, Satyakka all are witness to this great discussion. Salutes with folded hands to all of you. Let us conclude the meeting.



## THE BODY FORGOTTEN THE FACT THAT UNION IS FOR GETTING BABY AND NOT FOR LUST

It is pleasant evening in Kalyana. The Sharanas awaiting to see Basavanna, Channabasavanna with curiosity. They are very much curious to see the discussion happened in the morning session. Basavanna and Channabasavanna arrived and saluted the gathering with folded hands.

**Satyakka:** Basavanna, the news of discussion in Mahamane in the morning session has spread like a wild fire in Kalyana. All are curious to know the discussion you had with women of honor. Please explain in short.

**Basavanna:** am very much happy to tell about that discussion here.

But, keep it secret please. All animals, birds, and every living beings mate to get babies. After the mating is over they all leave happily. The body who got the baby thinks it is blessed. Another body is happy that he gave the happiness of making it to happen. But, human beings are wants to get pleasure of having sex rather than getting or giving a baby. That is why one body desires to have baby another body wants physical happiness. During this process body with ignorance mates with another body to get mere physical happiness. The bodies should unite only if they want to have babies.

**Satyakka:** Basavanna, Most of the living beings

in this universe mate each other for getting happiness and not for getting babies. This is my personal opinion.

**Basavanna:** You are right mother Satyakka.

Husband and wife mate each other to get babies. When the baby grow up and if it loses its ignorance will get the knowledge. No one including mother, father and relatives can't do it. The baby has to learn the knowledge on its own.

**Satyakka:** Body touches the body and gets perverted. By ignorance body gets heated up like a devil and starts beating the other body. How to control this Basavanna?

**Basavanna:** The world is trying to control it. But, ignorance make him devil.

**Satyakka:** Is there any solution to control this Basavanna?

**Basavanna:** Good question Satyakka. The devil is in the body. The consciousness of killing devil is in the body itself.

**Satyakka:** How it is Basavanna? Please explain.

**Basavanna:** Skin do not have the gender. The consciousness of male or female is there in the mind which surrounds the body.

**Satyakka:** Then, the body which recognizes the male or male is under ignorance Basavanna,

**Basavanna:** Yes mother Satyakka.

The things made of the body are neither male nor female. All are present in both bodies. To get babies there is difference in both.



**Satyakka:** Yes Basavanna. It has come to our mind. Why lust is existed to enjoy the sex?

**Basavanna:** Mother Satyakka you have understood rightly. Salute to your knowledge.

**Satyakka:** I have a curiosity to understand and know about what I do not know.

**Basavanna:** The mind do not understands the truth hidden in the ignorance. This is present in every body.

**Satyakka:** How to kill the lust generated in the body Basavanna?

**Basavanna:** In the morning session, I have heard from all women of honor Satyakka. I will repeat once again. Please listen carefully.

Each and very body has the seed in the form of liquid. They literally contains the seeds of god. Every seed has the enlightenment. The mind which wants to know enlightenment is also present in it. This seed which do not enter in the body of knowledge will become ignorant. Then it will try to get the happiness. Then both the bodies will unite.

**Satyakka:** Please explain further Basavann

**Basavanna:** Will explain Satyakka.

The body touches its own body will not be exited. Because it knows that it is its own body. When it is touched by other body, it gets excited. Then both the bodies try to touch each other. Because it know they are male and female. The feeling of touch is understood by both male and female. Both under the impression of ignorance, end up in excitation. This is the formula of body. Skin behind the skin do

not understand the feeling of touch. The one who knows is knowledgeable person.

**Channabasavanna:** Basavanna, we all are blessed to listen to your great points. Let us conclude the meeting.



## THE BODY SPOILED BY TOUCHING CAN BECOME A BETTER BODY BY THE BODY WHICH DO NOT TOUCH

It is pleasant evening in Kalyana. All Sharanas were sitting in the Mahamane. Women of honor mingled with all Sharanas. Basavanna and Channabasavanna came to the assembly.

**Ketaladevi :** Basavanna, our life became pure now because we all are also participating in this auspicious meeting.

The people of Kalyana were looking at us with filthy vision. Even if we eat bread we will not do this filthy job. We have understood that we are pushed into this profession not by people. But, it is our ignorance in our own mind. We have to remove this ignorance by ourselves. Sharana Sharanarthi to you all.

**Rechavve :** Sharanarthi to you all. Basavanna gave us the name women of honor. We all lead our life as Basavanna advised. Sharanu Sharanarthigalu to Basavanna for this.

**Channabasavanna:** Leaving behind the images of body, energy to enlighten our body is there in body itself.

Body and mind are there in body. Enlightenment should teach mind and body. This should become the everyday worship. The Morning Prayer is for world, but, evening prayer is the left over. This left over is not acceptable for Sharanas.

The desire of enlightenment is the prayer of body.  
The body should come out of all bad desires.

**Basavanna :** You are right Channabasavanna.  
gave us a beautiful formula. The desires of the  
world are present in the body. Character, menorrhea.  
If you are pure in character from outside and that  
should be utilized and understand the inner  
enlightenment. Always be in company with  
Sharanas. Channabasavanna says:

By taking birth it destroys the part Not taking  
birth it destroys the part

By touching it destroys the part

By not touching it destroys the part

Do not understand what it is and what not it  
is

What is this and what not this fires between  
two things? For the whole word my lord  
Guheshwara.

Says Allama Prabhu in his Vachana.

**Akkamma :** Please explain Basavanna. Which  
is destroyed by birth and which is not destroyed  
by birth?

**Basavanna :** Yes Akka. You know very well.  
You have asked this question to make everybody  
understand.

The body gave birth to a body. The  
enlightenment is present in the body. But body fails  
to understand. That's why it is destroyed. The whole  
life body wants to enjoy desires and it destroys the  
body. The enjoyment of enlightenment the body fails  
to enjoy. This is the feeling of destroying by taking



birth. There is an enlightenment present in the body. There is no birth and death for this. It is the failure of the body. The body wants to touch the other body to enjoy. This is not the pure enjoyment. Thus the body cannot take birth. The mind do not touch the physical body. When physical body mingles with the mind, Allama Prabhu said this as the all three worlds meeting at one place.

Mind gets inspiration from body. It does not recognize the body as scarlet women, king and so on. Whatever the work is does, it is the work of mind. Therefore body is the heaven. We have to surrender the Gurudeva (The Teacher).

The women of honor present here, we all have to give respect them.

**Channabasavanna:** Basavanna, you have opened our eyes by quoting Vachana of Allama Prabhu. we all are blessed to listen to your great points. Let us conclude the meeting.

## THE BODY GETS OLD BECAUSE OF MIND IT HAS GOT DEATH AND SALVATION

It is pleasant morning in Kalyana. All Sharanas were sitting in the Mahamane.

Basavanna and Channabasavanna came to the assembly.

**Amuge Rayamma:** Basavanna, you explained beautifully about a formula of giving birth and death by quoting a Vachana of Allama Prabhu. Please explain further..

**Basavanna :** I will explain mother Rayamma.

Body is like a frog with the company of snake. Body gets old because of mind. Mind shows the body itself is heaven. Body do not fear from the other body. Body suffers because of the mind.

**Rayamma :** Basavanna, how it is?

**Basavanna :** Body wants to enjoy by touching the other body.

Bothe skins are like snake. The one who wants to enjoy is also a snake. The family of body is destroyed by the lust. Hence both the bodies are under threat from each other. Guru (teacher) is there in both the skin. There is ignorance in both skin. If the mind uses the ignorance it destroys the body. If it uses enlightenment it gets salvation from desires.

**Rayamma :** Basavanna, why it happens?

**Basavanna :** There is a liquid in the skin which



wants to enjoy the touch.

It loses its power when the enjoyment of touch is delayed. Then skin do not want to have the enjoyment. Mind do not recognizes where the touch is. It's an ignorance. When it gets delayed the snake of desire dies.

**Rayamma :** Basavanna, you have explained it very well. Then why mind do not recognize the enlightenment?

**Basavanna :** Skin is neither male nor female.

You all have understood it. The enjoyment of touch is hidden in mind. This is a beautiful garden covered by hair. Body is a tree without roots. The enlightenment is the holy tree of Gurudeva (teacher). When the body misses out the road Guru (teacher) bring him back to straight road. Mind should follow enlightenment. He shines like a diamond. Makes his body heaven by removing ignorance. Mind and body should think and act. Mind and body should maintain a safe distance.

**Kalavve :** Basavanna, we all are blessed. We have understood the treasure of enlightenment present in the body. We have desired not to be the hunter of mind.

**Channabasavanna:** Basavanna, thank you very much for explaining us about the treasure of skin and body. We all are blessed to listen to your great points. Let us conclude the meeting.

**ENLIGHTENMENT IS IN THE BODY.  
IT SHOULD BE USED BY THE MIND.  
OTHERWISE BODY WILL BE  
DESTROYED**

It is pleasant evening in Kalyana. All Sharanas were sitting in the Mahamane.

Basavanna and Channabasavanna came to the assembly.

**Akkamma:** Basavanna, ignorance of family bondage will take you towards destroying the body. Is it true that ignorance will be enjoying to destroy the other body?

**Basavanna:** I will explain mother Akkamma.

To catch the rat we place food in the cage. If it does not eat, the tongue will suffer. If it enters the cage rat will die. Rat will not see that there is a cage, but recognizes the food. If rat understands this trap it will not die. The same way with man also. This will continue till the end.

Man day and night works to get gold. If he is not able to get it, he will try to steal the gold. Any destructions he will try to kill also. If caught body will die. If not the body which possesses the gold will die. Everything is for gold.

For the eye gold is a vision of yellow metal. By the ignorance it will be caught in the cage. The body which purchases gold will not recognize it as a yellow metal and even when it steals the gold it will



not recognizes as a yellow metal. Every human being is not able to understand this.

The earth gave birth to gold. In the pot earth burns to give birth to gold. This vision of ignorance will not teach anybody. The ignorance present in the eye will make others to suffer.

**Akkamma:** Basavanna, you have explained in detail. We are blessed.

**Basavanna:** The food what we eat with pleasure is different. By snatching away the food is different. Both are one and the same but the process is different.

Body has the lust as well as the vision of enjoyment. In all five senses we have the snake of desire. We have to remove the tooth of ignorance.

**Akkamma:** Basavanna, why it happens?

**Basavanna:** Akkamma it happens to everyone.

The intelligent is the one who stays away from this. The eye which sees will not enjoy. The body which enjoys will not see. The snake of five senses is present in the body. The one who controls it is also present in the body. We have to understand this.

**Akkamma :** Basavanna, please explain further.

**Basavanna:** Yes Akka.

Mind is snake. Body is the termitarium where this snake is present. Enlightenment serpent charmer.

Mind will follow wherever the snake goes. Enlightenment goes wherever mind goes. Mind and body will enjoy together. Enlightenment will try to teach the body. Enlightenment in the guise of serpent charmer will not take part in enjoyment. Mind and

body together tries to enjoy the enlightenment is helpless. For the five senses the mind is the only wife like Draupadi. The driver is enlightenment like Krishna. The body carries all these five senses. Pandavas if goes for a gambling what the mind will do? Pandavas goes for gambling and lost everything. The body will not listen to its soul and becomes enemy for mind and body.

There is a soul which shows road to enlightenment. If the soul becomes enemy, whom to blame? We have to have the enlightenment to understand this tenet.

Channabasavanna: Basavanna, thank you very much for explaining us about the treasure of lust and enjoyment. We all are blessed to listen to your great points. Let us conclude the meeting.



**ENLIGHTENMENT IS IN THE BODY.  
IT SHOULD BE USED BY THE MIND.  
OTHERWISE BODY WILL BE  
DESTROYED**

Evening session in Kalyana. All Sharanas were sitting in the Mahamane.

Basavanna and Channabasavanna came to the assembly.

**Kottanada Somamma :** Basavanna Please explain about merits and demerits of the body.

**Basavanna:** I will explain mother Somamma.

The body has Gurudeva (*teacher*) within in the form of enlightenment. Mind surrounds the body. Mind takes the body wherever it wanders. Even if we allow dog to sit on the throne, it always desires to have staunch meat.

**Somamma:** Basavanna, you said about throne, please explain.

**Basavanna :** Throne means not a great thing.

Throne is the body of enlightenment. It's a chariot of knowledge. Body gets excited by looking at the other body and also hates the other body. The six desires kill the body. The odg in the guise of mind also destroys the body.

**Somamma:** Basavanna, are you saying all the bodies have the same clan?

**Basavanna:** it is true Somamma.

All the bodies which carries good things are

the properties of the body. All the bad qualities like lie, robbery, lust and other things are starts propping up. The formula of enlightenment is one thing. The actor is one. There is no comparison for this.

Inner consciousness is the Guru (teacher). That Guru (teacher) makes the body. All the bodies are one and the same. Bodies need to understand to kill all these enemies to make a perfect body.

**Rechavve:** Basavanna, why we turn blind to these bodies?

**Basavanna:** Yes mother Rechavve, you have asked a beautiful question.

We experience two visions. One is beautiful scene and the other is inner consciousness. Eye sees only the external beauty like rich, poor, male, female and so on. This is wrong. Look at the body as body. When the inner consciousness understands this fact, it recognizes the false fact.

**Rechavve:** Basavanna, how to eradicate this low and high facts?

**Basavanna:** We cannot change the society.

We can improve ourselves. The only solution is to improve ourselves. If body looks the society with inner consciousness, we can understand the fact that the society is not wrong. All the bodies are bodies. The body suffers by the mind.

**Bontadevi :** Basavanna, how to look at the society through consciousness?

**Basavanna :** The body under the influence of beautiful vision hides the truth. It's a blind eye

**Bontadevi:** Basavanna, how it is?



**Basavanna:** The eye looks the stone as thrown stone.

The same stone when it becomes idol it worships. Mind do not understands this. All those are same but mind looks at it in different way. All those of the parts of the bodies are same, but mind fails to understand. The scene of consciousness is evaporated by the ignorance.

**Rechavve:** Basavanna, is there any solution for this?

**Basavanna:** definitely yes. Mind should recognize the truth. Even if the stone is idol, it's a stone itself.

**Channabasavanna:** Basavanna, thank you very much for explaining us about the two different vision. We all are blessed to listen to your great points. Let us conclude the meeting.

## PHYSICAL BODY IS NOT GURU GURU IS IN THE FORM OF BODY

In the session, all Sharanas were sitting in the Mahamane and they got up and saluted to Basavanna and Channabasavanna with the folding hands.

**Channabasavanna :** Allama Prabhu along with Siddharameshwara from Solapur will arrive here in a few minutes. We all will come both of them to Mahamane. Allama Prabhu and Siddharameshwara arrived and all saluted them. Basavanna asked Allama Prabhu to preside the session.

**Channabasavanna:** I will humbly request Allama Prabhu to chair the session.

**Allama Prabhu:** Sharanu Sharanarthi to you all. Introduced Siddharameshwara to the gathering as a Karma yogi. He came here to Kalyana in search of knowledge. Let us welcome him.

**Siddharama Shivayogi:** The darkness is destroyed by the morning light.

The same way our ignorance will be destroyed by the company of knowledgeable people. I am blessed to be here by seeing the feet of Madivalayya.

**Channabasavanna:** If there is no linga on the body, it's a waste to be alive. Each one should have Lingatraya to be an Angatraya. What will be the stand of Madivalayya when he loses one Anga?



**Siddharamayya** : Salutes to you all..

There exists a body is not in my mind. There is no mind in my consciousness. I feel there is sense of not having the consciousness in my act and speaking. That is why when Body, Mind and knowledge are united, how to recognize the body. Body is Basavanna, Life is Prabhudeva and there is no inner and outer knowledge apart from this.

**Channabasavanna**: If you say there is no body, it is the feeling of having body. There is an ignorance of saying this word. There is wide distance of relationship of Pranalinga.

**Siddharamayya**: if you can see a body, it is all is surrounded by mind. It is Gurudeva.

If you can see the consciousness is Basavanna himself. If you can see the mind he is Allama Prabhu. If you consider both it is Bhriyachara. If you find there is a difference here it is not Bhriyachara. It should come to your own experience.

**Prabhudeva** : The ladder is not required for the one who is capable of reaching to the sky. The one who is capable of crossing the ocean do not need a ship. SO, there is no boundary for Siddharamayya who is boundless. He who is already united with Guheshwara there is no need for Linga.

**Channabasavanna**: Greets Allama Prabhu with folded hands. The kite needs a knot to fly in the sky.

How to walk without a land? No union is possible without body and linga.

Prabhu how we can say that there is no union in this auspicious session?

The kite which loses its knot will be fallen from the sky. The Sun and Moon rotates around the Sun without fail. The one who jumps to the sky needs a shelter to stand there. Siddharamayya is the one who does not need boundary.

**Prabhudeva :** Body is everything. Soul is immortal. Feelings are immortal linga.

If we understand this tenets, there is no accepting and acquiring. Shiva in the form of consciousness and energy in the form of mind are the relation in body. When we recognize body in this form, we need not have to think of other linga as Guheshwara.

**Channabasavanna :** The linga which is acquired on the bases of good conduct is Ishtalinga.

This linga which touches the soul is Pranalinga. We should not see this Ishtalinga if we cannot see it is coming from body. If we cannot differentiate this tenet, it is the union with Kudalasangamadeva.

There is difference between frozen ghee and the one in liquid form. The light and the lamp are no different. Then there is no difference between soul and body. This is not acceptable to Kudalasangamadeva.

**Molige Marayya :** Who cares for the snake which do not spit venom? Who cares a soldier who do not have the sword in his hand? These are all the talks without the morality. Whatever we sing, it is not possible to become Pranalingi. Please narrate if you know about it.

**Siddharama Shivayog :** Man is knowledgeable person. The one who is supposed to be happy is not



happy. He spends all his life in search of happiness. He suffers for that.

**Molige Marayya:** Siddharamayya, then where is happiness? Where he is searching?

**Siddharama Shivayogi:** Man finds happiness in taste, fragrance, touch, vision and words.

It will be too late for him to understand happiness is not there. Mind will not allow him to understand. Rajasa, Tamasa and Satvika characters will attract the body and it will continue to enjoy. Thereby gets sufferings. I am an officer and the others are my slaves, this fact will enter the body. He will try to show his power on other bodies. This power gives happiness to the body. The mind fails to understand that there is no happiness as well as sorrow in exercising the power. When Rajas gets exhausted, it will acquire Tamasa. Always wandering to get happiness in alcohol, various foods, dance, and enjoyment. Because the mind always wants happiness and gets distorted.

**Molige Marayya:** Mind will do all these things by hiding in the body. It actually deceives the body. By knowing this I came to Kalyana all the way from Kashmir. Please continue Siddharamayya.

**Siddharama Shivayogi:** Body while listening to the lust, alcohol, food, words of appraisals, enjoying the scenes gets destroyed.

The body will destroy inch by inch by these materialistic enjoyments. For some time body gets jump into understand the real tenets of Satvika characters.

**Molige Marayya:** Are you saying Satvika

character is also as bad as Rajara, Tamasa?

**Siddharama Shivayogi:** Good question Sharana..

The whole world loves Satvika characters. Satvika is also a character. Man do not understand the role played by Satvika character as a false drama of it. Because mind decides the man and resides in the body. When mind wants to be called as a donor, it donates to the other body and also receives the donation. Mind game is being played in both the cases as a donor and receiver. Thereby body enjoys in both case. The beggar and the donor both bodies enjoys the situation. Body acts on the directive of mind. The fact that mind deceiving the body is not understood by the body.

**Molige Marayya:** Siddharamayya please explain further.

The body will destroy inch by inch by these materialistic enjoyments. For some time body gets jump into understand the real tenets of Satvika characters.

**Siddharama Shivayogi:** Mind can makes the body as a king..

Makes it politician. Makes him officer. Makes him servant. Makes him alcoholic, lust, scarlet woman, thief, donor, beggar and so on. When the body starts understanding this, then the mind will distort the body. The body will not understand that mind is deceiving the body. Because the body has surrendered to mind. Mind will not receive that it is deceiving the body. Mind enjoys deceiving the body. Both will suffer because of this.



**Molige Marayya:** Basavanna in one of his Vachana says: my mind is atti fruit, if we think nothing is there in the fruit. You gave me a shape in this narrow minded world O' Lord Kudalasangamadeva. This Vachana is very brilliant.

**Siddharama Shivayogi:** Very true Sharana.

The body do not recognize the fault in the body because of mind. The consciousness in the body will not allow guru (teacher) to teach the body. It's a bad thing. The work of mind is to divert the body to enjoy the materialistic life.

**Molige Marayya:** Please explain in detail.

**Siddharama Shivayogi:** Yellow metal is truth.

Concentration of the mind is on metal and thinks as a gold. The one who possesses it is a rich man. The one who steals is a thief. The one who kills and gets it is a murderer. The one who possesses it in the war is a king. All are beggars for want of gold. Not only are that, the government, the country and the person being evaluated by the possession of gold. Everyone should understand this. But, it is truth that no one wants to understand. Because guru (teacher) also diverted by mind. The disciple also becomes by this.

**Molige Marayya:** Siddharamayya, is it not possible to kill the mind?

**Siddharama Shivayogi:** Yes it is possible Sharana.

The body which wants to kill the mind do not need the attire of guru (teacher) and also the service of a disciple. Consciousness will read the mind. Consciousness which is present in the body can kill

the mind. He becomes a guru (teacher) as well as disciple. Mind speaks to body and act accordingly for some time. He becomes a great knowledgeable person by killing the Rajasa, Tamasa and Satvika characters in the mind. This is the formula to become a knowledgeable man. Mind which concentrates on materialistic things becomes man of lust. The body becomes a disgusted because of this. The body and mind turns to read books to pacify themselves.

(By reading a bible becomes Christ and then succumbs to cross. Becomes a Muslim by reading Quran. Becomes a Hindu by reading Bhagavad-Gita. By reading these books body becomes knowledgeable. Thereby goes away from knowledge).

**Channabasavanna:** Siddharamayya, thank you very much for explaining us about consciousness in various different vision. We all are blessed to listen to your great points. Let us conclude the meeting.



## WATER PRESENT IN THE BODY BURNS WITHOUT THE FIRE

**Bhoganna:** Salutes with folded hands to Allama Prabhu, Basavanna, Channabasavanna, and Siddharama Shivayogi who are sitting on the dais.

The body is filled with water and it burns without the fire. The water filled in the pot will not burn even when we fire it. Please explain.

**Basavanna:** Bhoganna you have asked a good question. This not only yours and it's a universal question. Allama Prabhu can explain this.

**Prabhu:** Bhoganna, the answer is there in your question. You give answer please. We all are awaiting your reply.

**Bhoganna:** Because of these gatherings I have also got some knowledge.

*Appu Tumbida kumbahdalli kicchu haki  
kattigeynu ikki uruhalikke appuv suttudunde kicchu ?  
a Kumbhada tapplinalli kqqigeynikki uruhalikke  
kumbhada leppada mreyalliya appuva suwaballade?  
idu karana kriye mareyallidra nikhri , shileya mareyallidra  
nele vstuv chittada olavaradinda ariyabeku .*

*Chennabasavanna priya Bhoga Mallikarjuna lingavanarivalli*  
. I will explain the formula. Need to fill the water and fire it with the wooden stocks. The water will not burn. Because there is no process to fire the water. The form behind the stone can be learnt by chipping it.

**Prabhu:** Basavanna who promoted these gatherings got the results today. The body of

Bhoganna is a Prasada Kaya. It will not be burned by the Sound, Touch, Smell, Taste and Vision. I salute to Bhoganna with folded hands. Basavanna, Channabasavanna, Siddharama Shivayogi and all Sharanas stood up and saluted to Bhoganna.

**Bhoganna:** Shiva this is not true. Don't salute me.

**Basavanna:** Announced that the body of Bhoganna is Prasada Kaya.

All senses are knowledgeable senses. The great formula of mankind becoming knowledgeable because of Bhoganna. Mud is formed because of water. Pot is formed by water. Water present in the body will not be burnt. Even the body is formed by water. Thereby body will burn by the steaming of water present in the body. The fire which comes out through eye, ear, nose, tongue and skin will burn the body. Mind

should be clear to make the body humble. From today onwards we call him as Prasadi Bhoganna. Will conclude the meeting.



## THERE IS NO DEATH AND BIRTH FOR GURU (TEACHER) IN THE FORM OF CONSCIOUSNESS. HE IS KING WITHOUT THE DEATH

**Bheemayya:** Salutes with folded hands to Allama Prabhu, Basavanna, Channabasavanna, and Siddharama Shivayogi who are sitting on the dais. Bheemayya introducing himself has said, Consciousness is guru (teacher) is the formula of Sharanas. Sadashiva is Gurudeva (teacher). He has no siblings. No death. No birth. He supports animal like me. I carry him as a vehicle. I am unknown to him. He has created all those materials for me. But, I don't need them. These are my experiences.

**Basavanna:** Bheemayya, I am blessed to see you today.

All are happy with your words. Even though body is one. But, we have three bodies. One is Physical Body (Sthoola), Subtle (Sookshma), and Syllogism (Karana). The reason behind physical body is subtle body. Reason behind subtle body is syllogism body.

The Bheemeshwara linga is the one Bheemayya's Linga. The syllogism of Bheemayya gave birth to the physical body and subtle body. Both these bodies became beggars by forgetting Bheemayya. Great formula gave by Bheemayya. From today onwards he is Bhikari Bheemayya. All Sharanas are happy to know this And the meeting concluded.

## MIND FORMS BOUNDARY OF IGNORANCE WITHIN THE BODY. LING WILL NOT STOP IT.

It is pleasant evening in Kalyana. All Sharanas were sitting in the Mahamane. Women of honor mingled with all Sharanas. Basavanna and Channabasavanna came to the assembly.

**Machideva:** (Salutes with folded hands to Allama Prabhu, Basavanna, Channabasavanna, and Siddharama Shivayogi who are sitting on the dais). I am Machayya. A launderer.

I have a formula. I want to present it here. It's not true that, body and linga should unite. It's futile when mind and ling is not united. What is the reason? If mind surrounds body what is the relation between body, mind and linga? O lord Kalidevaradeva.

**Madhuvayya :** Madivalayya, please explain.  
**Machayya :** yes Sharana Madhuvayya.

Body has the ling in the form of consciousness. The body is not able to make relation with linga. Even then mind wears linga on the body. Mind wants linga make relationship with body. These words cannot be heard. We wear ling on body by the direction of mind. By doing so, there is no relationship between linga and body. Lings do not recognize the body.

The body which carries linga, puts a barrier of ignorance between Linga and body. Linga will not oppose this and mind will not make him understand this. Ling will be hanging on the body and if you tie



on the wall there also it will be hanging. It's futile when Linga and body are united each other.

Body is there and consciousness is also within the body. Consciousness itself is linga. The union between body and linga should happen. It's like yellow color united with gold. Mind which is omnipresent in the body makes body to forget the linga. Body mechanically worships the linga three times a day without knowing its importance. It will glorify him as a great devotee of linga.

Mind will make the body happy by this worshipping linga and the body will suffer deeply. The mind which do not understand the clarity of worshipping should understand the importance of consciousness. This is my own experience. If I am wrong

please forgive me. All Sharanas including Allama Prabhu, Channabasavanna, and Basavanna all praise Machayya.

**Basavanna :** Sharana Machayya, you have explained the fact how to wash away the sin in our body and mind.

Body has the ling in the form of consciousness is the true fact. How to worship this linga of consciousness, you have explained in a classic way. You have tied the mind and the body beautifully. Kindly make sure we all will wash our dirt of mind in our day today life.

**Machayya :** Basavanna, why are you standing and saluting me? I am a very small man. Please guide us, we will follow religiously.

**Madhuvayya :** Madivalayya is a great man,

who gave us the linga of consciousness and kept it on our palm.

Palm is a feminine in character, which we see and it is also male in character. This will emerge as a great power by their union. Which submerges within ourselves becomes linga. It gives consciousness and enlightenment for us when it is on our palm. Formless become form when we see. This is the true nature of Arkeshwara linga.

**Channabasavanna:** Sharana Madhuvayya, you gave us a mind blowing formula. Please explain further.

**Madhuvayya:** The five senses Eye, Ear, Nose, Tongue and Skin all put together we can say palm.

All these senses are united within the mind. The mind will makes us fly as a monkey. It will see the yellow metal as gold. The mind will force the body to steal the gold. The mind will force the body to buy the gold. The mind will force the body to kill to acquire the gold. The mind will make the body as monkey.

The body will be burnt by listening to bad and loud voice. So, with the touch. So with the taste. So with the vision. So with the smell. These five senses when united with the body and linga there by creating the Mahaghanalinga. Worshipping linga is not understood by mind. Both are there in the body.

**Allama Prabhu :** Madhuvarasa, I am blessed today. Madhuvarasa gave us a great formula. You are a fruit which will give us a happiness.

All these senses are united within the mind and it makes the body happy. All Sharanas are happy to know this. The meeting is concluded.



## KNOWLEDGE WHICH COMES FROM BOOKS BODY WILL HIDE IT IN THE BODY

There will be reward of one thousand gold coins who can arrest the thief who stolen the gold in the palace. This is what was announced in all the streets of Kalyana.

At the Mahamane, Neelamma and Channabasavanna are planning to arrest the thief. We will arrest the thief and give him to king.

After the session, all Sharanas were sitting to have dinner. The holy Vibhooti is on the foreheads of all Sharanas. Mother Neelamma wearing almost all jewelries, serving food to everyone. None of the Sharanas noticed that Mother Neelamma wearing heavy jewelry. But, only six Sharanas observed this fact.

Mother Neelamma called Channabasavanna and removed all jewelries gave it to him and keep it on the bag that was tied on the ceiling. All Sharanas went to sleep. These six Sharanas woke up and tried to steal the ornaments. Channabasavanna holding these thieves and shouted. All Sharanas woke up immediately. They have arrested all the six thieves.

The news sent to King Bijjala and Basavanna as well. Both came together to the spot. Neelamma snatching the ornaments from thief and gave it to Basavanna. Neelamma showing the finger at thieves said, they are the thieves.

**Basavanna:** Very bad, very bad.

Where is the thief? They have the holy Vibhooti on their forehead. They are not thieves. They came here to wake us up.

A thief when enters a house of a bigger thief, he is none other than Kudalasangamadeva. Please remove your ear ring immediately. His hands may get pain. By listening to this all the thieves fell at the feet of Basavanna.

My lord kindly do not scold mother Neelamma. We have done a great blunder. I am thief Marayya. These five followers of mine came to palace to steal the ornaments. King announced one thousand gold coins to arrest us. Why are you scolding mother. I am not Sangayya. I am thief Kannada Marayya. I have heard that if there is no linga on chest and Vibhooti on forehead we are not allowed to enter Mahamane. We entered Mahamane in this attire. Please excuse us. We are at fault to enter Mahamane.

We have tied brinjal on our chest and entered here. In turn Basavanna saluted them with folded hands. You are Kudalasangamadeva because you have made brinjal as the linga.

**Marayya:** Basavanna, excuse us, we have done great sin.

**Basavanna:** Nothing wrong with you.

A thread of a gold, a thread in a cloth, a grain of a rice if we keep it for tomorrow it's a sin. We are unable to recognize it's only a yellow metal, not a gold. The one who wears do not understand this fact. The one who possesses is a rich and who do not have



is a poor. The one who wants to steal do not hesitate to kill. The one who possesses is a body and the one who wants to kill is also a body. But, the consciousness within the body are different. Body is innocent. But, mind is the culprit. The one who teaches enlightenment Guru (teacher) nobody wants him. Mind buys jewelry and becomes rich. When it steals gold it becomes a thief. When it possesses by war he becomes a king. The metal which do not have yellow color nobody wants it.

Mind whether it is attracted to color or metal? The body do not understand. This. It's all mind game. If body listens to consciousness the body becomes heaven. Marayya and his team came here to teach us the truth of all that glitters is not gold. They are true Kudalasangamadeva.

**Marayya:** Basavanna, you have opened our eyes. We have killed so many for this yellow metal. We are sinners. You have killed ignorance in our mind.

**Basavanna:** Hugging Marayya and said. From now on you are Kannamari Marayya. All Sharanas should call him in this name please. Bijjala came to Mahamane with his soldiers.

**Bijjala:** Basavanna, we have a news that thieves arrested here. Where are they?

**Basavanna:** Thief died. No one here is thief. Sharana Marayya is only here. If you want to arrest, arrest me. Just then all Sharanas narrated the story.

**Bijjala:** Basavanna, I blessed to have you as my minister. Finance minister like you every kingdom should have.

**Basavanna:** Please don't praise me. All the bodies has the consciousness. They have to be educated where there is an absence of consciousness. Please proceed my lord.

All the Sharanas including Marayya and Neelamma were blessed to see this incident. The episode is concluded.



## AKKA MAHADEVI MARRIED MALLAYYA IN THE FORM OF CONSCIOUSNESS.

On hearing the news of Akka Mahadevi is coming and very near to Kalyana, Basavanna sent Kinnari Bommayya to receive her with honor at the gate of Kalyana. All were very excited to see her. The moment Akka Mahadevi entered the Mahamane all Sharanas received her with great honor. They all saluted Akka Mahadevi with folded hands.

**Kinnari Bommayya:** There is a perplexity in her body. There is an illusion in her spirit. Then why this nakedness mother. Lord Mahalinga Tripurantaka accepted you as a family person. God will not hold your hand as you are not considered as a pure human being.

**Akka Mahadevi:** The happiness of body, I overcome with the possession of Linga.

The illusion of mind, I overcome by the inner enlightenment. The darkness of ear, I overcome by the flash of holy light. What you people are seeing my beautiful youngness, I overcome by burning my desires. By burning my desires and lust, completely changed my life.

**Appanna:** Akka, we are unable to understand your words. Akka Mahadevi: Mind creates the illusion of enjoyment in the body.

By mind this body looks like female and male.

The body is same. The materials are same. Even then body is looked as male and female. Rich, beggar, poor, king, prime minister, and soldier and so on are the ignorance created by mind. Thus the ignorance created by mind should be removed by the consciousness present in the body. This is the god Chennamallikarjuna.

**Kalavve:** How you have overcome from the illusion of mind.

**Akka Mahadevi:** Even though body is one. But, we have three bodies. One is Physical Body (Sthoola), Subtle (Sookshma), and Syllogism (Karana).

We can see the Physical Body (Sthoola). We can't see Subtle (Sookshma) body, and Syllogism (Karana) body. Subtle (Sookshma) body is formed by Syllogism (Karana) body. Pure light from the Syllogism (Karana) body the Subtle (Sookshma) body is created. The Physical Body (Sthoola) surrounded by mind is under the influence of mind. The desires which the Subtle (Sookshma) body wants are enjoyed by the Physical Body (Sthoola). This act of mind I have overcome by my inner consciousness.

**Kalavve:** How you have overcome from the illusion of body? Akka Mahadevi: The body is full of life.

When an organ fails the body will suffer. The life will not be under pressure till the death. The life and body will not have the knowledge of the existence of inner consciousness. Chennamallikarjuna is exists in all bodies. The guru (teacher) in the form of consciousness is there as



Mahadeva. I have overcome the illusion of the body in the company of Mahadeva.

**Dohara Kakkayya:** How you have overcome from the illusion of five senses? Akka Mahadevi: We call the five senses as Karanendriyas.

They are the parts of the knowledge as well. What we see the light through eye has the darkness as well. We have to see the light through our consciousness. The sound what we hear through our ears has the power of hearing the sounds. The ignorance of listening bad words also is there. Likewise tongue, nose and skins are having ignorance of having bad habits. The ignorance of each one of the Karanendriyas has to be overcome by the light of consciousness.

**Nuliya Chandayya:** How you have overcome the lust within the body. Akka Mahadevi: The outer shell of the body is the ash of burnt desires.

Sharana Chandayya, when you burn the rope it looks like a rope itself. When you try to pick it up, becomes formless. It's not a rope as we see from our naked eye. The same way the ignorance of lust and desires has to be burnt by the blessings of Chennamallikarjuna. The body what actually seeing is the ash. What you see the outer part is only ash Sharana Chandayya.

**Ghattivalayya :** Mallikarjuna washed away the desires and lust. How it is, please explain.

**Akka Mahadevi:** The consciousness within the physical body is Mallikarjuna.

The mind which surrounds the body is me. The

extent of desires creates the man of desires. When we enjoy the consciousness in the presence of Mallikarjuna, it is the killing of lust and desires. It's like ash of rope which was burnt.

**Allama Prabhu:** What made you to leave Kaushika?

Whether you have considered your body as a pure body or you have hatred towards Kaushika? Why you have removed your clothes? We have a doubt about your purity. Here all are sitting for an auspicious discussion. Please tell name of your husband. If not get away from here.

**Akka Mahadevi:** Allama Prabhu Sharanu Sharanarthi. I have not considered my body as wife.

The same way I have not considered my body as husband. My husband is the one who is united with the consciousness. I aimlessly waited for him throughout my life so far. I am not the body. This is the mind which surrounds the body. I want to be a wife of lingayya who is consciousness. I have to surrender to him. Me as the mind meditated for years together to be his wife. To express the feeling of marriage they have sent me to meet Shashidhara.

Shashidhara is none other than you Allama Prabhu. Now please accept me as one of the member in this gathering. Place a sacred ash on my forehead, tie a knot on my hand, and marry me to Chennamallikarjuna who is the purest form of light of consciousness

The marriage between bodies is not a marriage. That is building a relation between male and female.



Union of bodies. The desire and lust within the body has to be surrendered to lord Chennamallikarjuna. You are my father and this **gathering of Sharanas** is my siblings. I have told my husband's name. Please with your consciousness allow me to marry Chennamallikarjuna.

**Basavanna:** Akka Mahadevi married to an immortal formless person Mallikarjuna.

Got away from a person whom she rejected. Surrendered to cloth less god, so she is naked. Lost her lust and desires in the company of formless god. Understood the inner consciousness, so she is naked. Please look at her auspicious body.

**Akka Mahadevi :** I have seen Sharanas of Kalyana and I am extremely blessed.

I have overcome the bad days of my life. Many salutes with folded hands to Basavanna.

The floor with emerald, the decoration with gold The poles of diamonds, pandal built with corals Our parents and siblings organized marriage Thread on my hand, rice grain as holy showering Married to Chennamallikarjuna, he is my husband The Guru as a priest, Linga is the groom

Me as a bride, the whole world knows about this marriage The people in this universe are my parents

He is my husband and sent to your family  
That is why Chennamallikarjuna is my husband The rest of the men are unknown to me

**Channabasavanna:** Won the body being in

the body.

Won the mind being in the mind. Won the desires being in desires. Won the world being in the company of body. United with the Mallikarjuna being with him. I salute to her feet with folded hands.

**Madiwala Machideva :** The vision of the eye is life.

The distortion of the body has become formless body. The company of the body has become neutral. Female in the form of Akka Mahadevi has become an auspicious body. The god Kalidevaradeva being in her body surrendered himself to Akka Mahadevi. I salute to her feet with folded hands. The fire burnt the camphor my lord. With all the honor and respect Akka Mahadevi left Kalyana.

The End



## **Author's Kannada Books**

- |    |   |      |
|----|---|------|
| 1. | Belakina Balli                                  | 2011 |
| 2. | Bayala Beejagalu                                | 2012 |
| 3. | Roohillada                                      | 2012 |
| 4. | Jnanabhandari Basavanna                         | 2018 |
| 5. | Ambigara Chowdaiahgala Vachananubhava           | 2019 |
| 6. | Hadapada Appannagala Vachananubhava             | 2019 |
| 7. | Siddarama Shivayogigala Vachananubhava (Vol. 1) | 2019 |
| 8. | Siddarama Shivayogigala Vachananubhava (Vol. 2) | 2022 |
| 9. | Arive Guru                                      | 2023 |

## **Edited Books**

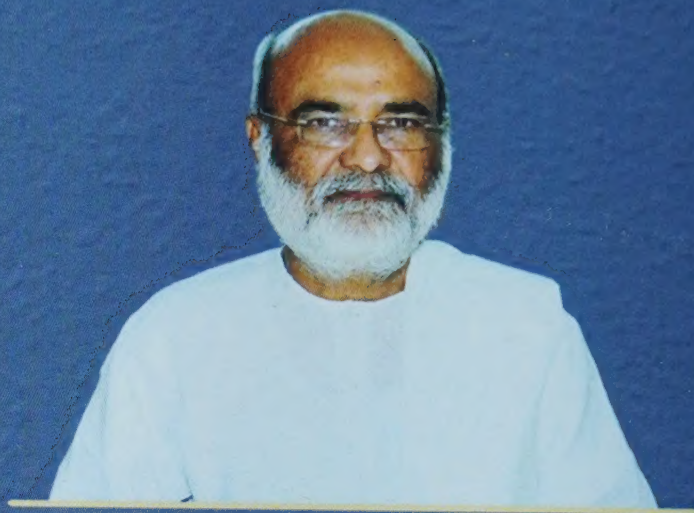
- |    |   |      |
|----|---|------|
| 1. | Gagana Siddantha  | 2015 |
| 2. | Terehilladabhava Nudigedegodenu   | 2011 |
| 3. | Gurukanye   | 2017 |
| 4. | Arita Kirana, Kalpita Vruksha, Kalpita Krupe<br>(A confluence of three books) | 2022 |
| 5. | Uttara Siddantha  | 2023 |
| 6. | Nijasukhi   | 2023 |
| 7. | Antaratmabhode  | 2023 |
| 8. | Karunajala  | 2023 |
| 9. | Swaroopasiddhi  | 2023 |











Knowledgeable persons say that, key to liberate is to understand the subject. This is the power of awakening or enlightenment! To understand the subject, it is necessary to have a Guru. We need to learn from Guru by staying with him, understand him and perceive the inner consciousness of Guru. If we can able to understand the inner awakening of Guru is a blessings from Guru. Then we can understand our inner awakening. This indicates Guru is within ourselves. Being with us is essential to understand ourselves. It's not away from us and it's never going to depart from us.

Shri Basavaraj Swamy is the one of such person who lived with Guru. Spent all his quality time with Guru. He understood the subject very well and never compromised with the subject. He is also my senior best friend. In the present socio-religious turbulent times, Shri Basavaraj Swamy never disturbed and maintained the good track record financially as well. He is trying to find the truth in every aspect of Basavadi Sharanas tenets. He is also putting hard efforts to inculcate them in his life.

It is very sad thing to know that, the pleasures and desires of the body is ultimate for the modern day persons. If we look at the life in a philosophical way, we can change this perspective. This truth lies in our body itself. This true fact of life, Shri Basavaraj Swamy is trying to tell through this book. Looks very complicated, but, he narrated it in a very simple manner. We need a Guru to tell these true facts of life. My view is Shri Basavaraj Swamy is the one on whom we can trust. Through this book he proved the union of inner awakening body and mind.

**Lakshmeesh Tolpadi**  
Shanthigodu - Puttur